HEROES OF THE FIERY CROSS



Bishop Alma White, A. M.



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Author of "The Ku Klux Klan in Prophecy," "Klansmen: Guardians of Liberty," etc. (See back of book); and Editor of "The Good Citizen."

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Rev. Branford Clarke

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LETTER OF COMMENDATION

By Dr. Hiram Wesley Evans

Imperial Wizard, Knights of the Ku Klux Klan

November 11,
1927

Bishop Alma White,
Pillar of Fire,
Zarephath, New Jersey.

My dear Bishop:-

I have read with genuine interest and pleasure an advance copy of your new book HEROES OF THE FIERY CROSS.

Your understanding of the questions about which you write and your plain analysis of them, together with the true lessons deduced therefrom render this book of genuine service to those who desire to know how to serve and sacrifice for the right.

I have no hesitancy in commending your book in the very highest terms to those to whom you may desire to present it and I feel to know it will do a great work and that you have again rendered a signal service.

The more I see of the work you are doing, the more I am impressed with the magnitude of the results obtained for the common cause in which all Christian Americans are so vitally interested.

I hope that Almighty God in the plentitude of His power will spare you many many years to continue your work and that this is but the fore-runner of many books which will leave their imprint upon our times.

With every expression of high regard, I beg leave to remain,

Courteously yours,

H. W. Evans



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CHAPTER I

KLANSMEN AND THE ENEMIES OF FREEDOM

To the Heroes of the Fiery Cross, Greeting:

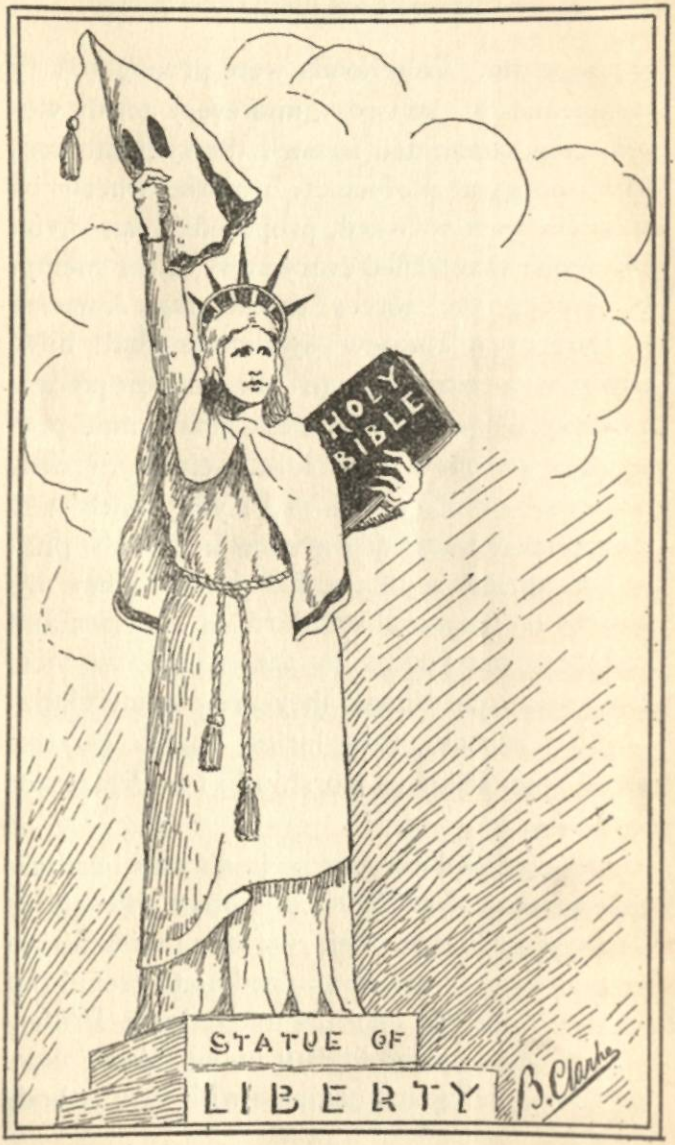
THE author congratulates you on your achievements under the banner of one hundred per cent Americanism. You have come as the defenders of the Constitution, to contend for the faith of our fathers, to protect our homes, our churches, and our schools; to maintain for the American people the rights of free speech, free press, and free assembly; to guarantee to them the right to worship God according to the dictates of their consciences, and to see that "a government of the people, by the people, and for the people shall not perish from the earth." You have suffered some reverses, but these have proved to be blessings in disguise, to cause you to strengthen your fortresses and prepare for greater battles and victories.

The Citizens of the Invisible Empire

are trying in every way to arouse the sleeping multitudes to the dangers that are threatening the nation. Their program must be carried

out if the country is to be saved from moral and political ruin. It is to be hoped that all good people will take warning and help them in the great work they have so heroically undertaken. The principles for which they stand are undying. The foes of liberty have created the emergency for this panoplied host, who will thwart their purpose to turn the United States government over to the old medieval, tyrannical system, under the domination of the triple crown. If the enemies of freedom do not like the methods of our white-robed patriots, they have none but themselves to blame. In all ages God has raised up men and movements for special purposes. Luther was raised up to proclaim spiritual liberty for enslaved millions; Washington, to deliver our country from foreign oppression; it was the work of Lincoln to free the slaves and save the Union.

The Lutheran Reformation was characterized by a mighty upheaval of passion which started the enemies of progress on the path of revenge and extermination. But the tide of public sentiment continued to rise until it swept over the civilized world, exposing an iniquitous system of corruption and graft operating under the cloak of religion, unparalleled in any age



LIBERTY FOUND UNDER THE HOOD OF THE K. K. K.

of the world. Falsehoods were propagated by the enemies of the Cross, and every act of violence was committed against the sympathizers with the great Reformer. But the wheels of progress went forward, propelled by an invisible power that baffled every move of the enemy.

Among the forces threatening America are the great Hebrew syndicates that have acquired a monopoly of the motion-picture industry. These conscienceless, money-mad producers have no worthy ideals, either of dramatic art or of virtue. Playing with sex themes, they are so depraved as to give the public any thrills they dare, for profit. They are destroying the moral standards of America and educating our youths in the school of vice, and to cap the climax they are commercializing the Sabbath, thus luring many persons away from religious worship in the Protestant churches.

The indissoluble groups in various business enterprises in New York, and other cities, classified according to their various nationalities, have become so well organized as to crowd out almost to the last man the native-born, Protestant American, who finds it impossible to make an honest living and compete with the methods

of those who have come across the seas for selfish and mercenary purposes. Many industries have been captured altogether, and they are now working night and day to gain control of others, from the sweat-shop trades to the marketing of stocks in Wall Street. Thus the noose is being gradually tightened on the necks of our people, to make bond-slaves of them, while they foolishly continue to pour their millions into the coffers of these alien grafters and commercial diplomats. Before the coming of the "Heroes of the Fiery Cross" these men with foreign allegiances had brought the crisis on in the United States, and something had to be done.

In all ages, there have been those who have usurped the powers of church and state for the oppression and enslavement of the human race. The agencies of perdition have worked to control the destinies of men, and have succeeded under the old, autocratic regimes where tyrannical rulers have held the scepter. At times it has seemed almost useless to continue the battle against the opposing forces. But by some sudden shift of fortune in behalf of those who trusted in the living God, the tide of battle has been turned against the enemies of

Christ and their fortresses have been taken. Many instances could be cited showing how this has been accomplished through divine intervention.

Those who enlist in a righteous cause need not expect to go forward without opposition. Falsehood and misrepresentation have had to be contended with in every political, social, and religious reform in the history of the human race. Christ, the Klansman's criterion, was denounced by the old ecclesiasticism, and accused of being an offender and a law-breaker. Judgment was passed upon Him by the dignitaries who made broad their phylacteries, and recited long prayers in the streets to be seen and heard of men. It was they who robbed the widows and orphans and oppressed the hireling in his wages. But although the voice of our Savior was hushed in the tomb, by His sacrifice on the cross He redeemed the world, turned the tide of earthly events, lifted the gates of empires from their hinges, and will yet rule the ages.

Our Heroes of the Fiery Cross are everywhere lightening up the dark ravines of papal iniquity, where ignorance, superstition, and political Romanism are holding sway. The

truth that is now being made manifest by them is destined to bring about a transformation that will restore the country to the moral standards it held before the consciences of men became seared. In every state of the Union multitudes have fallen in line with the patriots. The miraculous growth of this army in so short a time has been the astonishment of the civilized world. Their material resources have been equally surprising. Wherever people prize their heritage in this great republic this phenomenal growth will continue.

You may hear it said that the Ku Klux Klan is dying out; but be not deceived, the chaff is being sifted from the wheat, and as the result the organization is being placed on a firmer foundation than in its early history, when so many who were unworthy were on the inside. Great tracts of land are being bought in the outskirts of cities and in the rural districts, and klaverns are being built in which to carry on the great work of the organization. The Gospel is being preached in these klaverns at Sunday afternoon services participated in by members of all denominations. Clergymen who have shown their colors and been true to the principles and program of the patriots are

having more than they can do to preach in these "wildwood churches," where men and women congregate in large numbers to uphold the Christian religion.

When Jesus was told how the Pharisees were offended at His words He said, "Every plant, which my heavenly Father hath not planted, shall be rooted up." "Let them alone: they be blind leaders of the blind." The Klan is a tree of God's own planting and will never be rooted up until it has accomplished its work. Those who criticize this organization and find so much fault with its methods are blind, and if they do not repent and make amends they will fall into the ditch they have dug for others.

If the great reform movements in which men and women with the martyr spirit have been conspicuous had failed, the powers of darkness long since would have triumphed and God's plan for the redemption of the human race would have been a failure. Nothing can undo what has been brought about by the Knights and Women of the Ku Klux Klan. Divine illumination has come to the multitudes through their accomplishments, and a great harvest is yet to be reaped. Millions have had their consciences awakened by the spectacular

and mysterious movements of the Invisible Empire. It has been truly said that before them "devils fear and fly."

The patriots in some places have been persecuted, mobbed, and killed, when they had neither committed any act of violence nor broken any law. In the meantime the real offenders have been upheld by uniformed officials who were sworn to protect the rights of American citizens. But it is an ill wind that blows no one any good. In every instance where crimes have been committed against Klansmen and Klanswomen, political Romanism, operating in behalf of the "Scarlet Mother," has been exposed. Such was the recent breaking up of a patriotic march in Jamaica, L. I., N. Y., where the rights of citizens were violated by policemen who used their clubs on innocent people, some of whom were mothers whose sons had served their country in the World War. Roman Catholic officials were responsible for this outrage. It may take some time for the Klansmen to clean up the old political buzzards' roost where such men have been put in office, but the time will come when these vultures will have to flap their wings and



HANDS OFF

seek a more congenial habitat. None but Americans will be kept on guard. Were it not that the press is throttled by Rome and her Hebrew allies, astounding revelations would be made, showing the public the necessity for the rising of the Heroes of the Fiery Cross. Those who have expressed surprise at their appearance have unwittingly exposed their ignorance and their unfitness to hold office.

We do not need jelly-fish orators to occupy places of responsibility in the service of the government, but must have men who, like the fathers of our country, would die rather than sell their honor. They must be of the old-fashioned stock, able to read the handwriting on the wall at this time. Such persons will be found in sympathy with our great patriotic organization in the white robes. The author challenges proof against this assertion, and offers no apology for making it. There is no good reason why every true American cannot sympathize with the Klan or be affiliated with it. Citizens should not wait to be drafted; there must be whole-hearted cooperation, in order to win in this battle against the foes of liberty.

But you may say, "I do not like the methods of the Klan." If this be true, perhaps you could produce better ones, and would be willing to be the target of the enemy until you had proved the merits of your methods. Since you have put on the critic's cap, you must produce something better, and show your readiness to make any sacrifice in order that your plan should prove successful. No benefactor of society has ever come short of this.

The Apostle James tells us, "The tongue is a fire, a world of iniquity,. . . .and it is set on fire of hell. . . . The tongue can no man tame; it is an unruly evil, full of deadly poison." How much people will have to account for who have criticized, and in their hearts have cursed the Klan, God only knows. They have allowed their tongues to run against those who were doing something worth while, while they remained in the column of the slacker, refusing to bear any burden or responsibility requiring personal sacrifice.

A mother of a family of children, who in time had lost them all, on one occasion was giving advice to a neighbor as to how to bring up her children and keep them strong and healthy. The wise mother replied, "I fear I

shall not be able to take your advice, since you have been so unfortunate as to lose all your own children." A hint to the wise is sufficient. Those who are free to give advice must prove themselves capable.

Among those who are hostile toward the Klan are office-holders who have betrayed their trust and sold out to the corrupt political powers. They have done this in quest of greater positions and privileges. The ambition of unscrupulous politicians knows no bounds in this jelly-fish age. How could it be otherwise than that they would oppose a one-hundred per cent American organization working in the interests of the people? Such persons do not like the contrast that shows them up as in league with the old, political machine bosses, such as those of the notorious Tammany Hall, who would railroad an innocent man to prison if it suited their purpose to do so, as quickly as they would take the head off a rat.

Who are the enemies of the Klan? They are the bootleggers, law-breakers, corrupt politicians, weak-kneed Protestant church members, white-slavers, toe-kissers, wafer-worshipers, and every spineless character who takes the path of least resistance. There have been such

people in all ages, and will continue to be until the end of time. Those who have had their opportunity to take a stand for the right and have failed to do so must be placed in one or the other of the above groups and share the consequences with them.

For the safeguarding of our liberties we need, in the pulpits and in official positions, men who have backbones like steel rods that can neither be bent nor broken, and who will not falter under the weight of the responsibility they would be compelled to bear in opposing political Romanism in her attempt to control the machinery of our government and bring on another Inquisition. If there are those who think the latter could not be done under the Stars and Stripes, they should seek enlightenment. The Klan would be able to give it to them, and to open their eyes to other things they should know about, where the secret machinations of Romanism are working to destroy our God-given heritage.

The following excerpts from Catholic publications may be of interest to the reader:

"The will of the Pope is the supreme law of all lands."—Archbishop Ireland.

"The members of the so-called patriotic orders should be dealt with as so many wild beasts—treated without mercy and

followed with unrelenting punishment. That may seem cruel, but in our opinion it is the most charitable, because it is the most effective remedy."—*Catholic Citizen.*

The above statements speak for themselves. Political Romanism continues to flaunt defiance in the faces of Protestants, while the latter remain undisturbed and unawakened to the nation's peril, satisfied that everything is all right. There are those who would even vote for a Roman Catholic for president rather than scratch their old party ticket. There are those, no doubt, who would vote for Alfred E. Smith, the papal governor of New York, for the presidency, rather than break caste and vote for a Protestant on the Republican ticket. What does it matter if the Romanist has sworn allegiance to the Italian Pope who claims to be the ruler of earth, heaven, and hell, just so he is listed as a Democrat? And that little matter about Smith's nullifying the Prohibition Amendment in his state, tying the hands of twenty-five thousand officials who should be enforcing the laws,—why consider this, when party affiliations are involved?

Alfred E. Smith has given an army of criminals and bootleggers the privilege to break the laws of the land, by his repeal of the Mullan-Gage Enforcement Act, yet he aspires

to the presidency of the United States, and a great movement is on foot to elect him to that office, regardless of his record and the fact that he acknowledges the will of the Pope to be supreme. This every Roman Catholic must do if he is true to his vows; and no one has ever had cause to doubt that Al Smith is true to his creed. The Governor is the favorite son of Tammany Hall of notorious Tweed corruption, a history of which has only recently been published and is enough to startle the world. When Bonzano, the papal representative for the Eucharistic Congress, landed on our shores, the Governor received him in the Council Chamber of the Municipal Building and bowed the knee and kissed his ring, thus acknowledging the supremacy of the triple crown over the sovereign power of the United States.

From *The Tablet* (R. C.) Brooklyn, June 15, 1912, the following statement is taken:

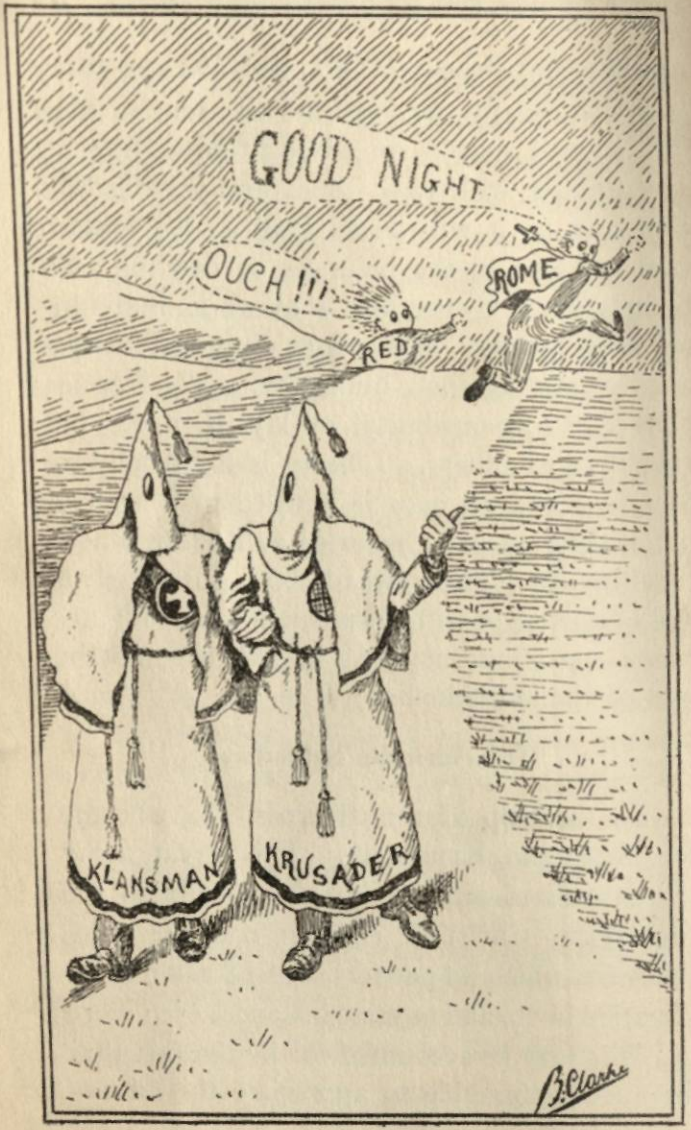
"It must have been hard on General Miles when he stood on the stand for the unveiling of the Columbus statue in Washington, to see the Knights of Coulmbus pass by in parade. The swords of the fourth degree men must have convinced him that the order is but waiting the opportunity to cut a path for the Pope into the White House."

Solomon said, "There is no new thing under the sun." But as every new day marks the

revolution of the earth upon its axis, and every new year its journey around the sun, so does the onward march of civilization bring us face to face with new issues and responsibilities; and so it will be as long as the human race remains in the balances of destiny. To be indifferent to the part that we as individuals have to play in the world's great drama is a crime against humanity. We cannot shirk our responsibility, or lay it upon the shoulders of others. Liberty is the trophy of sacrifice, and no man is entitled to it who is not willing to pay the price and allow others to enjoy it. The reward, both to ourselves and to posterity, will be sufficient to abundantly repay any temporary loss or suffering on the part of the individual.

The American Krusaders

To the help of the "Heroes" have come the American Krusaders. This great army of naturalized citizens hold as loyally to the Protestant, Christian religion and the principles for which all patriots contend as do those of native birth, and in some instances even more so. This may be accounted for by the fact that they are better able to appreciate the advan-



"UNITY" PUTS ROME AND THE REDS TO FLIGHT

tages they have found in their adopted country, where, without foreign allegiance, religiously or otherwise, they have come to make their homes. We do not find them defying our laws and trying to wrest the Government from the hands of Americans and run it according to old European and medieval methods, but they have shown a willingness to cooperate with us in legislation and other matters of interest to the general public.

The Krusaders have proved themselves to be a part of the religious and civic system of our country, in sympathy with our .institutions and schools especially. To this class of Europeans our progenitors belonged, who in Revolutionary days and in the reconstruction period were valiant in their contention for freedom from a foreign yoke. For all such persons we have nothing but sympathy and good will, and we pray for their continued success and prosperity.

A Time to Laugh

WHAT HE COULD DO

A negro soldier who was opposed to our entrance in the World War was complaining to his "buddy."

"Ah can't mek out," he said, "what for dey wants to send us ovah to Germany to fight. Why can't we

wait until dem Germans gits ovah heah, an' den fight 'em? Ah don't feel like doin' no fightin' nohow. Dey kin send me ovah, but dey can't mek me fight."

"No," said the other negro, "dey can't mek you fight, but dey can take an' put you where de fightin' is, an' after dat you kin use yo' own judgment."

ON TO THE LINGO

A mountain school teacher corrected a boy who had said, "I ain't gwine thar."

"That's no way to talk. Listen:

"I am not going there; thou art not going there; he is not going there; we are not going there; you are not going there; they are not going there. Do you get the idea?"

"Yessur. They ain't nobody gwine!"—*Hardware Age.*

CHAPTER II

ROMAN CATHOLIC-HEBREW ALLIANCE

COULD there be a more potent agency working against our laws and customs than the alliance that exists between Roman Catholics and the Jews? What a strange coalition this is! A few decades ago almost anything could have been expected rather than this. More Jews have been put to death by the Scarlet Mother than are living on the earth today. She has been the arch foe of the children of Abraham down the ages, relentlessly pursuing, persecuting, and destroying them. Now, in their deplorable spiritual condition, they have become her strong ally. Rome, in her extremity for power and prestige, has courted their favor and made overtures to them, until they have at last yielded and fallen into the arms of the old seducer.

The Hebrew people are of the opinion that their wealth and brains will be a guaranty for their final triumph over their arch foe. They know they are vastly inferior in num-

bers, but the glitter of gold has a persuasive power that is hard for them to resist. So these old-time enemies, for political and commercial purposes, have "buried the hatchet" for the time being in order to carry out their program of vandalism in the United States. The fact is, their hands are in the graft-bag. This is too well known to be contradicted.

The embrace of these aforetime enemies reminds one of the fable of the sly old fox and the duck. Approaching the latter with a feigned token of friendship, the fox places his paw upon the neck of the duck and says, "Whose 'ittle duckie are 'oo? The reply is, "I's 'oor 'ittle duckie." In the next picture there is nothing to be seen but a few feathers and bones of the duck.

Neither fallen Judaism nor Roman Catholicism has any use for the Christian Church launched by Jesus and His disciples. Every effort is being put forth by them to destroy it, after nearly two thousand years of glorious history, during which millions of martyrs have sealed their faith with their blood.

When Jesus was about to be sentenced to die on the cross, Pilate, the representative of imperial Rome, sent Him to Herod, the king

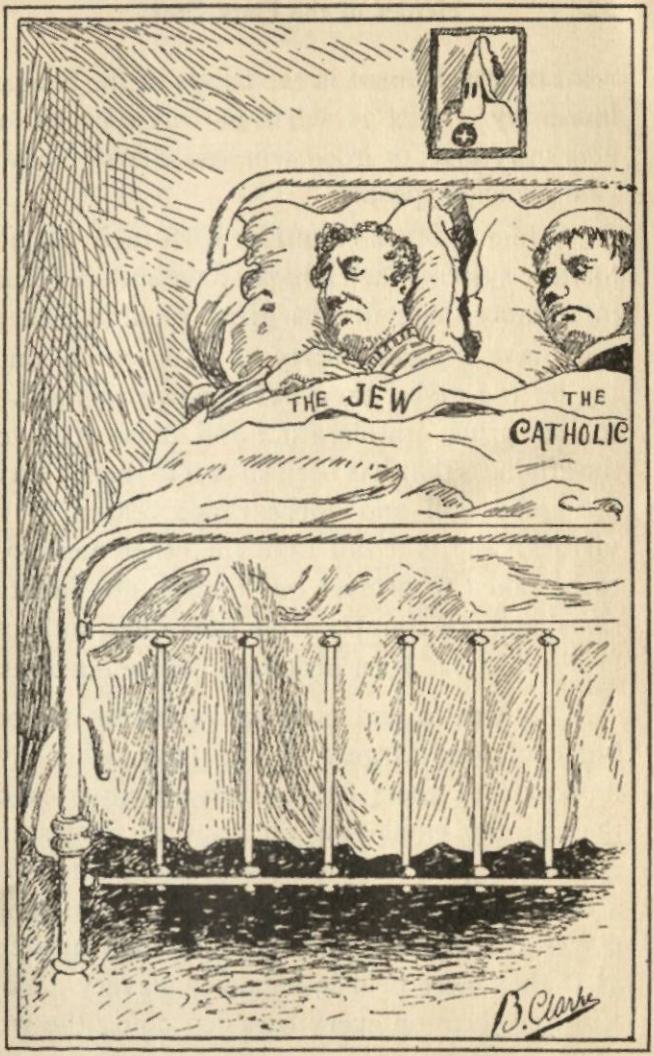
of the Jews, who mocked Him, clothed Him in a gorgeous robe and sent Him back to Pilate. On this same day Pilate and Herod, who before had been at enmity between themselves, were made friends. It was necessary for them to agree before committing the crime of the ages in crucifying the world's Redeemer.

In the United States today there is a similar union and agreement against Protestants and the Christian religion. The Jews are as unrelenting now as they were two thousand years ago. Imperial Romanism has never changed, whether represented by the Caesars or by the Triple Crown. World domination has always been its goal. It should not be surprising that in these last days fallen Judaism and Roman Catholicism have combined to form the most powerful agency to break down Constitutional law and the Christian Church, with which civilization has ever had to contend.

If Rome could crush Christianity, she would then be at the throat of the Jews, as determined to get them out of the way as she has been in past ages. But any boost they can give her now in her struggle for the supremacy she will gladly receive.

The old Hebrew law, as well as Roman law, is incompatible with American democracy, hence the cause of our trouble. The Jewish dynasty was in the last stages of decay when the rulers in Israel failed to recognize their Messiah and spiked Him to the cross. If God's judgments had not fallen upon them and caused them to be dispersed into all lands, they would have strangled the Apostolic Church before the spiritual babe was out of its swaddling clothes. They said, "His blood be on us, and on our children," and their request was granted.

The sons of Jacob have been wanderers upon the face of the earth, driven by the winds of adversity and hounded from pillar to post for the past two thousand years. Now, having found a refuge in the United States where the government has been builded upon the principles of the Christian religion, they take advantage of the favors that have been shown them and make conditions intolerable for Protestant Americans. With Rome, they would tear the Constitution into bits and throw it into the scrap-heap, take the New Testament out of every public school, and place the



STRANGE BEDFELLOWS

reins of government in the hands of the Roman hierarchy. This is what a Christian nation gets in return for good will and charity shown God's ancient people.

While in other countries with their old autocratic systems the Hebrews have suffered from intolerance, here in this great republic, where they have enjoyed liberty as in no other country on the globe, they have shown themselves to be cruel, intolerant, and unworthy of the kindness that has been shown to them. Have not good will and forbearance ceased to be virtues? and is it not time for other measures to be taken to protect our homes, our institutions, and our country from the rapine and outlawry that has been practised before our eyes?

Our wealth and material resources are being controlled largely by the Jews, who have monopolized most of the large industries of the country, employing an army of Protestant American girls for their sweat-shops often for a mere pittance. These employees are in some places as truly the bond-slaves of their masters as if they were held in legalized slavery. You will find them on every occasion doing the will of their commercial bosses whose foreign accent betrays their race and birth. The public has

never dreamed to what colossal proportions such servitude has attained in our large cities and business centers. Young women, often of our best American stock, have to eat, dress, and keep hours to suit their masters. Without proper and suitable clothing, their bodies are exposed to the extremes of heat and cold. Furs are worn in summer and gauze in winter, as it may suit the purpose of the commercial men who control the fashions, in the disposal of their goods. Comfort is no longer taken into consideration, if any kind of fad or fashion will bring the "bosses" material gain.

It was not so twenty-five years ago, before the great influx of immigrants to our shores from lower Europe. There was a public conscience then, even in the matter of woman's apparel; but now woman's fashions are capitalized by the unscrupulous Hebrew.

As to moral standards, the modern Jew has no code to restrain him in his dealings with Gentile women. He was brought up under the Mosaic law and knows but little and perhaps cares less about the principles that govern society in a great republic where the government was founded on the principles of the Christian religion. These women, when in his employ and

often under obligations to him, must, as a rule, be on the defensive in order to keep their virtue. Few are able to hold out against temptation and the pressure that is brought to bear upon them by men in whose characters animal passion and greed are the predominant forces.

Great numbers of young women are employed in foreign-controlled theaters and the motion picture industries, who are as completely under the domination of the Hebrew producers and white slavers as if owned by them body and soul. Many times in my travels on railroads and steamships I have met theatrical companies and heard young women discuss their work on the stage and also their "bosses." They were frequently heard to say, "My boss doesn't allow me to do this or that." One young woman was heard telling another what her "boss" required her to wear when she danced the "shimmy." I am not sufficiently familiar with the language of the vaudeville to know what she meant, but I understood enough tc know that she was the slave of her Hebrew master, and in a position where it was impossible for her to break her chains, however much she might have desired to do so.

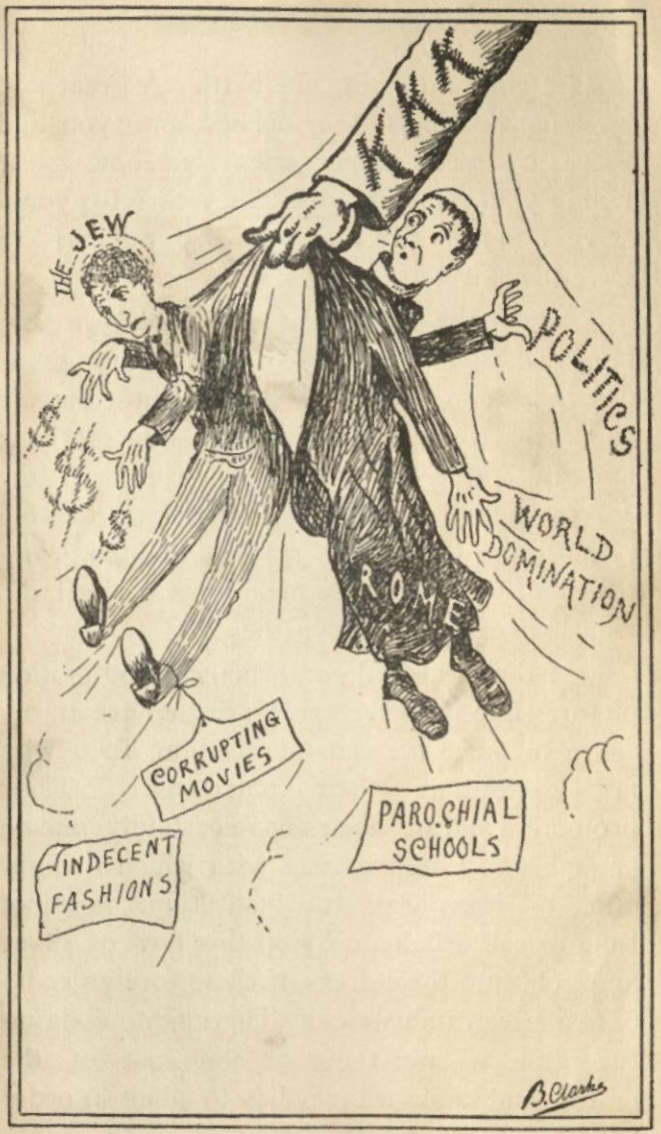
Thus the morals of our young American

women are being gradually undermined and old-time standards broken down. A girl in the rural district dreams and reads of adventure. Her parents are usually unsophisticated as to the pitfalls that await their daughter in large cities, and when a smooth-tongued seducer comes around and offers her a lucrative position in the theater, they are captivated by the prospects of a bright future that will bring to their daughter and themselves wealth and fame. They are told that she is highly talented and may soon become a star in the profession. Susceptible to flattery, they are caught by the guile of these diplomats who have no other purpose than the gratification of their own selfish desires; and the innocent daughter of such parents, often the idol of the home, is soon initiated and brought into contact with all the slime and filth of the profession. "Once as pure as the morning dew," but now in an environment more immoral and degrading than that of the harem, often within one twenty-four-hour day innocency and purity have taken wings and flown away. Where once the blush of shame was on the cheek, now the countenance betrays loss of character and the presence of a dead and un-

responsive soul. It is not unusual for girls who have thus been betrayed to commit suicide.

Oh, what havoc is being wrought! How dark are the pages on which the record is being made of virtue bartered by helpless girls in the clutches of these human vultures who have come to our shores and made white slaves of the fair daughters of America! Virtue, home, and heaven sold to enrich the coffers of these moral lepers and seducers, who hate the Christ of Calvary and the purchase of His blood!

Heroes of the Fiery Cross! the battle is yours in this time of national extremity; you have had the vision that will enable you to save our homes and country, if you are true to your convictions and principles. This is no time to play the part of a pessimist; the fact that you have seen the light and rallied the forces under the banner of Protestant Americanism is a guaranty of your success if you continue faithful. "The gifts and calling of God are without repentance," and since He has made you the standard-bearers, do not betray your trust or be intimidated by the foes of liberty and the vampires of society. You will find in the pages of Holy Writ every encouragement to



IN PROPER HANDS

inspire you in pressing the battle. A great and effectual door has been opened unto you and there are many adversaries; but how great will be your triumph when you secure for yourselves and posterity that for which the martyrs gave their lives.

When the Protestant churches were first launched under the leadership of our great reformers and others who possessed the martyr spirit, they were willing to make any sacrifice, and did, rather than compromise with the forces of evil working in behalf of the old tyrannical, monarchical systems of human oppression and slavery which have blocked the wheels of progress down the ages.

If the theatrical performances and motion picture shows as they are carried on are an offense to our Christian civilization, then why not discourage their patronage? Their promoters and profiteers have certainly banked enough Protestant money with which to fight our American ideals and institutions. Is it not time to call a halt and stop this flow of silver and gold into the coffers of these foreign czars of American industries? There is no dodging the issue, we must get at the root of the matter and know what policy to adopt in order

to combat successfully these great evils. The fathers of the Revolution never could have won had they not acted upon the principles of personal sacrifice.

A certain man highly skilled in the medical profession once said he advised his patients that the eating of too much animal flesh was doing them great bodily harm. He was on his way to Paris in government service during the World War. I noticed, however, while sitting beside him at the table, that there was no abridgment of rare steaks in his own menu, and reminded him of his remark. He admitted his weakness in not being able to control his own appetite while he was giving advice to others. This same principle is being made manifest everywhere. There are those who have been enlightened, who know that our government cannot stand the strain of this wholesale system of spoliation carried on by foreign invaders. Hebrew commercialism and political Romanism seeking to control the wealth of the country and the government are enough to make the patriots grasp the rope of another Liberty Bell and ring it until its thundering tones are heard on every foot of territory on this continent.

The need for action is just as imperative as when Paul Revere mounted his fiery steed at night and galloped all the way from Charlestown to Lexington arousing the sleeping colonists at the beginning of the Revolution. "The Regulars are coming!" was his cry. True to his word, British soldiers marched on the village green at Lexington on the morning of April 19, 1775, where they found assembled one hundred minute-men. Pitcairn, the British commander, ordered the patriots to disperse; when no move was made, the red-coats fired, and sixteen Americans fell dead. Thus the first volley of the Revolution was fired.

The colonists had to deny themselves in order to break the tyranny of George III. Ships that were brought into the port of Boston with cargoes of tea were seized by the patriots and unloaded in the bay, and at other ports ships were refused permission to unload. It may have been a hardship for those colonial mothers and fathers to do without their tea, but they made the sacrifice in behalf of liberty. They proved their loyalty to the principles of democracy when they made a bonfire of the stamps that were to be placed on their publications and documents.

Sacrifice is the most priceless of all the jewels of liberty. Those who are not willing to deny themselves are not worthy to enjoy what has been so dearly purchased by others.

But you may say, "I see no harm in going to the movies or seeing a good play." The colonists might have used the same argument, that they saw no harm in drinking a cup of tea. It was the refusal of the tea ships, among other things, that finally raised the issue that resulted in the deliverance of the colonists from the hand of foreign oppression.

The creation of sentiment must precede a victory, and somebody must begin it. If every person were like the author with reference to motion pictures and theaters, the amusement centers in the United States would be put out of business; they would all go bankrupt. The habit of frequenting these places has so fastened itself upon our American people they find it difficult to break away, despite the evil influence exerted upon themselves and their children, and the fact that these evils are undermining our liberties as a nation to such an alarming extent as to stagger the mind.

Job says, "Who can bring a clean thing

out of an unclean? not one" (14:4). The principle must be right in any voluntary act on the part of the individual, if disaster is to be averted. The motion pictures, with their sex appeal, are sending forth a stream of pollution that will eventually turn the nation into a veritable Sodom. Within a few years, crime and sex-adventure have reached the stage where a remedy can scarcely be found. The sanctity of the home is invaded by the vampires of the screen, and thus the bulwark of the nation is fast going to pieces. Divorce and remarriage follow in the wake of the polluted stream, and the children are turned out to chance, or to be locked up in the slave-pens of the Scarlet Mother, turned over to her institutions by the judges of the juvenile and police courts who are aided by her perfectly loyal henchmen on the police force.

Many Protestant clergymen have ceased to raise their voices against these questionable places of amusement. They, too, have drunk in the poison of the "movies" until they are impotent. For a time they tried to excuse themselves and their parishioners by emphasizing the educational advantages; but since the screen morals have gone from bad to

worse, there is a death-like silence on their part while they and their flocks continue to patronize them.

A Time to Laugh

A MILE AND A HALF FROM CHURCH

We're a mile and a half from church, you know,
And it rains today, so we can't go.
We'd go ten miles to a dance or a show
Though the rain should fall and the winds should blow.
But the church is different, we'd have you know,
That's why when it rains we just can't go.
But we always go to the things we like,
And we ride if we can; if we can't we'll hike.

—*Evangelical Messenger.*

"I say, doctor, did you ever doctor another doctor?"

"Oh, yes, often."

"Well, tell me this: Does a doctor doctor a doctor the way the doctored doctor wants to be doctored, or does the doctor doing the doctoring doctor the other doctor in his own way?"—*Pathfinder.*

SHAKEN DECORUM

Recently there was a distinct earthquake which disturbed a small western city and rocked the municipal building so that the councilmen, then in session, left without the usual ceremonies. The clerk, a

man of rules and regulations, was hard put to give his minutes the proper official tone. Finally he evolved this masterpiece: "On motion of the city hall, the council adjourned."—*American Boy.*

Old Colored Mammy: "Ah wants a ticket fo' Florence."

Ticket agent (after ten minutes of weary thumbing over railroad guides): "Where is Florence, Madam?"

Old Colored Mammy: "Settin' over dar on de bench, suh."—*Western Christian Advocate.*

KNEW HIS NIGHTINGALE

One time on the Texas frontier a man came into a camp riding an old mule.

"How much for the mule?" asked a bystander.

"Jist a hundred dollars," answered the rider.

"I'll give you five dollars," said the other.

The rider stopped short, as if in amazement, and then slowly dismounted.

"Stranger," said he, "I ain't a-goin' to let a little matter of ninety-five dollars stand between me and a mule trade. The mule's yourn."—*Outlook.*

CHAPTER III

PROHIBITION AND THE PRESIDENCY

THE greatest achievement in the history of Protestantism was the passage of the Eighteenth Amendment to the Constitution of the United Sates, outlawing the manufacture and sale of alcoholic beverages. This crown of glory belongs to our American democracy and the Christian Church. The long battle for Prohibition took definite form more than a hundred years ago, and was unceasingly waged by the best citizens of the country until its final triumph at the close of the World War. By the efforts of heroic men and women, the issue was kept continually before the public, when at times the cause seemed almost hopeless.

It took three years to finish the work in Congress, with all the powers from beneath arrayed against it. In 1917 the Senate, by a vote of 65 to 20, and the House of Representatives by a vote of 282 to 128, submitted the Prohibi-

tion Amendment. By January, 1919, thirty-six states—the necessary number—had ratified it, and on January 16, 1920, national Prohibition went into effect.

No tongue or pen can depict what this victory meant to the greater part of our population, who had suffered and worked to bring it about. The greatest battle for the uplifting of the human race, fought between truth and error, heaven and hell, has been over the liquor curse. Every enlightened person who has lived in the United States during the past fifty years has had an opportunity to take sides for or against this great evil; and those who were unwilling to take up arms against it have proved unworthy of the respect of their friends and of those who placed confidence in them.

It would be useless to attempt to show by figures the degrading influence on society of the legalized liquor traffic. More lives have been destroyed as the result of the use of alcoholic beverages than by all wars combined. Satan in all ages has had his myrmidons working to degrade and destroy the human race. The Scriptures tell us that hell and destruction are never full; and since the fall of man there

has been no cessation of his activities to wrest the world from the hand of Omnipotence and attach it to his own dominions. Liquor has been his strong ally to bring this about.

Alcoholic poison crazes the brain and causes people to commit murder and suicide. During the past few hundred years a great harvest has been reaped by the King of Darkness. Oh, the depths into which men have fallen as victims of the demon of drink, staggering and muttering oaths in their drunken delirium.

While teaching school in a far western state in the early days, I had the opportunity of seeing some persons on whom alcohol had done its destructive work. On one occasion a man under its influence staggered into a rural post-office, in a fit of passion, pursued by imaginary creatures. I asked what was the matter. The good-natured postmaster replied, "He's got 'em!" "Got what?" "Snakes in his boots." A sight of this kind was of every-day occurrence in the wilds of Montana where the early settlers could procure large quantities of bad whiskey.

Revelation 8:10-11 undoubtedly refers to strong drink: "And the third angel sounded, and a great star, burning like a lamp fell from

the heaven, and it fell upon the third part of the rivers and the fountains of the waters. And the name of the star was called Wormwood or Absinthe. And the third part of the waters was turned into wormwood (whiskey), and many people died from the waters because they were made bitter." This is one of the seven angel trumpeters who were sent from heaven to proclaim awful judgments on the earth. The result was that one-third of the waters turned to wormwood. The Scripture also says, "Woe to the drunkards of Ephraim." "Woe unto him that giveth his neighbor drink." And again, "The wicked shall not live out half his days."

There are no depths of cruelty and criminality in the history of the human race to which people have not descended when under the influence of liquor. To elect a person to the presidency of the United States who endorses the saloon with all of its attendant evils, and who would undo all that has been accomplished in ridding the country of the liquor curse, would be an unspeakable calamity.

Should Alfred E. Smith be considered for the presidency, in view of his repeal of the Mullan-Gage Enforcement Act, turning loose thou-



SWAMPED

sands of bootleggers and criminals to defy the Federal government? How could he take the oath of office, with his allegiance to the triple crown, and his record against law-enforcement? It would be a great concession to permit him, or any other person of his religious and political affiliations, to be nominated, much less elected President of the United States. Everybody knows Al Smith to be a finished product of Tammany Hall, the old vulture's nest of political Romanism in New York City.

To show that Prohibition was not sprung upon the people of the United States as legislation resulting from the Great War, we give the following facts:

In 1826 the American Temperance Society was organized in Boston. In 1833 the first national temperance convention was held in Philadelphia. In 1834 Congress prohibited the sale of liquor to Indians. It was found that the savage nature of the Red Man was so inflamed by the use of liquor that the only safety for the white population was to keep it out of his reach.

In 1833 Tennessee prohibited the licensing and retailing of liquor. The Sons of Temperance, another society, was organized

in 1842. Maine was the first to adopt statewide Prohibition, in 1846. In 1851 the Independent Order of Good Templars was organized and exerted a nation-wide influence. Between 1846 and 1860 fourteen states adopted Prohibition. Massachusetts went dry in 1852. In 1855 seven states followed,—Delaware, Illinois, Indiana, Michigan, Wisconsin, New York, and New Hampshire. You will note that among these is New York, a state that voted dry seventy-two years ago, but where now the bootlegger and the law-breaker are safely entrenched under the protection of a Roman Catholic governor.

In 1865 the National Temperance Society was organized, and faithfully carried on its work at home and abroad. In 1860 the Prohibition Party was organized. In 1874, growing out of the Woman's Crusade, the Woman's Christian Temperance Union was born, which has been one of the greatest influences for good the world has ever known. Between 1882 and 1902 this organization secured the adoption of prohibitory laws in every state and territory in the Union.

In 1890 the Secretary of War prohibited the sale of liquor at army canteens. In 1893

the Anti-Saloon League was organized, and became and remained the most conspicuous and powerful among the temperance organizations in the United States. In 1901 saloons were abolished in army posts, and in immigrant stations in 1903. In 1908 liquor was barred from United States mails.

Many other instances could be mentioned where definite steps toward Prohibition had been taken before the battle for the Eighteenth Amendment was concluded. But what does all this mean to unscrupulous Roman Catholic politicians?

Before the Eighteenth Amendment was passed the people of the United States were spending $2,290,000,000 a year for liquor; and counting the losses due to alcohol, it was costing the nation five and a half billion dollars yearly.

And now the papal governor of New York, backed by powerful liquor interests and supported by the underworld with its foreign alignments, would undo all that has been accomplished to rid the country of the liquor curse, and thereby bring back this besom of destruction with the sanction of the Government. No other person has done so much against prohibition as Alfred E. Smith, who is now serving his

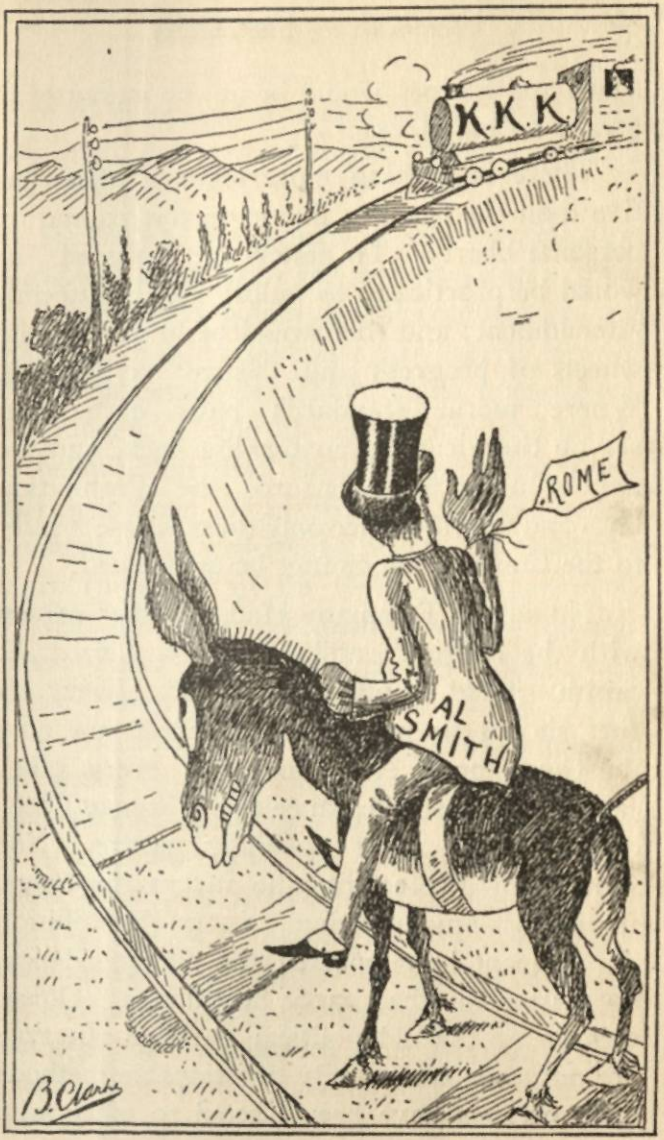
fourth term as governor of the Empire State. He was swept into office by the un-American hordes to whom our ports have been open during the past few years, and on whom the "melting-pot" has had but little effect.

Rome was far-sighted enough to see that the election to the governorship of New York of one loyal to the Roman Pontiff could be brought about by massing her subjects within the limits of the city of New York; and with the help of Tammany Hall she has been able to launch a campaign for the nomination of Smith for the presidency. Their efforts failed in 1924, when a complete collapse was brought about by the Knights of the Ku Klux Klan who were wide awake to every move of the Tammany Tiger. The battle was fought in Smith's own territory, where everything between this notoriously corrupt political organization and the regions below was put under contribution to secure for him the nomination. Smith's popularity has never reached beyond New York City; he has never been able to carry his own state outside of the metropolis. But Rome's ambitions have never been curbed, she has set her stakes to dominate the United States, and all of her deceptive arts are being brought into

play to put a Roman Catholic in the White House and continue him there as she and her colleagues have in the governor's chair in New York. The old system is the greatest autocratic machine known in the history of the world. The hierarchy and their political henchmen play double—or the devil—whenever it suits their purpose to do so.

The right of a state to undo a Federal statute is the argument of Smith's supporters when trying to excuse him for the repeal of the Prohibition Enforcement Act. But in the final analysis, what does Rome, or Smith, care for State's rights, or the rights of the individual, for that matter? This doctrine, which some of our forefathers cherished with sincerity, is being used as another camouflage to secure the long-coveted prize of Rome rule in the United States.

There is no such thing as democracy in the secret program of political Romanism. This ruse of the enemy is one of the most farcical plays that has ever been foisted upon the public. Should Rome get into power, not only the Eighteenth Amendment but the whole Constitution would in time become a "scrap of paper," and helpless victims under the



AL WOULD BETTER GET OUT OF THE WAY

Stars and Stripes would be at the mercy of a tyrant on his throne.

There is nothing more illusory or deceptive than the plea for liquor on the ground of personal liberty. To amend the Volstead Act would be practically to nullify the Eighteenth Amendment; and this would be to reverse the wheels of progress and destroy civilization. Where moral standards have once been set up there can be no turning back, and the only solution is to enforce the Prohibition laws and put into office only those whose loyalty to the Constitution cannot be questioned.

No son of Tammany Hall, or other person with the religious affiliations of Alfred E. Smith, should be placed in power. Every effort should be put forth to defeat not only the Governor of New York, but every other candidate whose allegiance to the Roman Catholic hierarchy is of a similar nature. Nor should any Protestant who favors the liquor forces or any revision of the Prohibition Amendment be supported for the presidency, no matter to what party he belongs. Office-seekers of the old political garbage-can type are not to be trusted. By questionable methods such persons have been elected to office who

may be compared to those whom Job, in his day, said were not fit to set with the dogs of his flock.

Never has there been a sane or plausible argument in favor of the legalized liquor traffic. Those who would give it countenance for political or other purposes are utterly devoid of the principles on which stable government is founded. Could anyone be so deceived as to believe that the Prohibition Amendment infringes upon the personal liberty of the individual? As well might one say it would be an infringement of the rights of a person to prevent him from committing murder or suicide. There have been enough victims of liquor-crazed brains to populate a world. How long will men with such depraved minds be permitted to tamper with the machinery of government, aspiring to the highest office of the country and the greatest honor that could be conferred upon an individual?

Any failure to make good the Eighteenth Amendment would expose the United States to the ridicule and scorn of other nations now looking upon us with jealous eyes because of our great achievement. These nations who have not been willing to make the sacrifice necessary to

put such a law on their statute books would rejoice to see Prohibition a failure in the United States. Too well they know they cannot keep pace with a dry nation with the drink curse like a millstone around their own necks; yet they refuse to follow our example. For us to make concessions and revise or nullify the Eighteenth Amendment would be to tighten the chains on the benighted millions in other lands, and surrender our place in the sun as the standard-bearer of the world. Where is there a Bible Christian or a true-blooded American who is ready for such a concession?

Men should be put out of politics and out of office who, like Longworth, Reed, Butler, Edwards, Edge, and others, barter principle for patronage in their ambition for office. Brewers, bootleggers, gamblers, grafters, and the underworld gangsters, with the old Roman religio-political machine, would hold the balance of power in electing such men to office.

If men and women of the old Protestant American stock would exercise their prerogative in the use of the ballot, there would not be a ghost of a show for any person whose liquor record made him an unsatisfactory competitor in the race for the presidency or

any other office where his influence would be detrimental to the best interests of the public. For lack of interest in public affairs, many of our best citizens have stayed away from the polls and let a criminal minority grasp the helm and head the Ship of State toward the rocks. There is no time to lose in reversing the machinery and turning the prow of the ship in another direction. When the crash comes it will be too late.

Should the liquor forces continue to spread their propaganda and secure the nomination of a man, by either party, on the basis of any revision of the Eighteenth Amendment, it would be a great surrender to the un-American forces that are now menacing our liberties. We cannot afford to grant them the satisfaction of securing a nomination, much less an election. Time should be taken by the forelock to thwart the plans of our Old World foes, who work night and day both under cover and in the open to accomplish their ends.

The Apostle Paul said, "Charity [divine love] thinketh no evil." But there is a difference between thinking evil and discerning the evil purposes of others. We have been too prone to give charity the wrong construction,

while the foes of our country have taken the advantage of our generosity. May God help our Heroes to stand on the watch-tower and be as wise as serpents and as harmless as doves. They harbor ill will toward no one. But this is no reason why they should not be militant against the forces of evil which would spoil our country and take away our God-given heritage.

CHAPTER IV

TRUE HEROISM

THERE have always been heroic men and women who have stood for human rights regardless of the cost. It matters not whether a person is of low or high birth, if he comprehends the needs of humanity and seeks to better the condition of the oppressed, he is God's nobleman, and as such he will be rewarded.

The victims of the social, religious, and economic systems must have help if they ever rise above their misery and woe. To forget self in the interest of others is the highest honor accorded to man; but how few have ever won such a crown of glory! Selfishness is the dominant characteristic of the multitudes. The weeping prophet said, "The heart is deceitful above all things, and desperately wicked: who can know it?" (Jer. 17:9). However, we wish to show

that there are those imbued with the spirit of true philanthropy who are unselfish and untiring in their efforts to make the world a better place in which to live.

Where human rights are being invaded by the ruthless hand of tyranny, there must be those who will take the initiative and challenge the aggressors. Such persons have to meet the combined forces of opposition and the cold criticism of a frowning world, including those to whom they are bound by the closest ties of kinship. While the contest is going on between truth and error, light and darkness, this must be expected. "For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds" (Heb. 12:3). Solomon said, "The race is not to the swift, nor the battle to the strong." This will be found true wherever truth is pitted against error and where the weapons of warfare are not carnal. The benefactors of society have always been ostracized, set aside, and pelted with the stones of caste and of popular opinion. But true heroism is not baffled nor turned aside from its purpose by any of these things.

Savonarola, in his day, battled with the

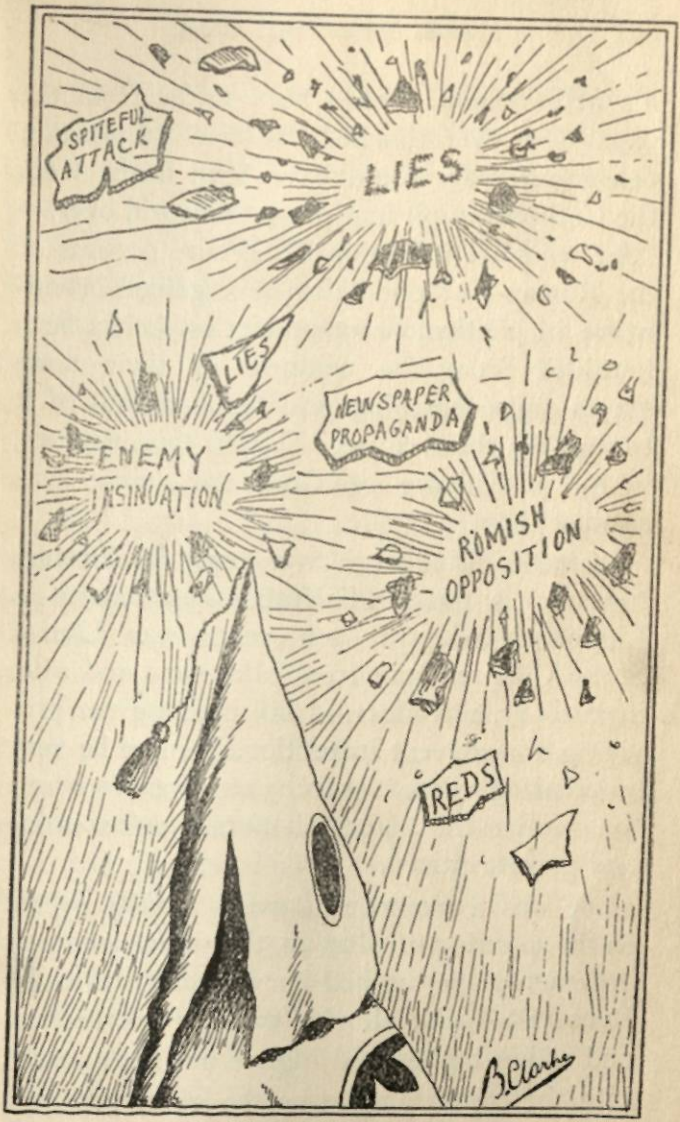
evils of Roman Catholicism which were beyond the power of man to control. His protest ended in martyrdom, but it prepared the way for the Reformation. By his fearless exposure of the old, corrupt ecclesiasticism he became the uncompromising enemy of the blended idolatry and atheism of medieval times. He preached and practised those virtues which Protestants of the twentieth century are in danger of losing. Those who held the balance of power in his day would not listen to his appeals for better morals and a purer religion; nevertheless, he put into motion forces that later broke down the fortresses of the enemy and spelled doom for tyrants on their thrones.

Martin Luther hurled his missiles of defiance into the faces of kings and saved the cause of humanity when society was in the last stages of decay. John Knox, the Scotch reformer, was not a Master of Arts, but the weapons which he used shook "Bloody Mary" from the throne and turned the tide of revolution that placed the scepter in the hands of Elizabeth, a Protestant ruler. To this man's heroism England owes much of her subsequent greatness.

In Puritan times, when the masses of Europe were enslaved under papal domination, and some people were seeking a refuge where they could enjoy religious liberty, the Western Continent became the scene of their many privations and sacrifices. As a result, moral, religious, and political standards have been set up for the whole world to profit by. The perilous sea voyages, the dangers and sufferings of colonial life, when the savages had to be combated and conquered, make a story of unparalleled hardships of which the present generation knows but little.

The American Revolution produced heroes and heroines of whom we are justly proud. The stories of their heroism at such places as Lexington, Concord, Bunker Hill, and Valley Forge, thrill us with admiration, while the flames of patriotism are kindled anew in our breasts. They fought, bled, and died that we might enjoy liberty of conscience and the privilege of determining our own religious and political destiny.

Charles A. Lindbergh is a hero of a more modern type. His flight across the Atlantic was a great Protestant victory. Rome's ambition to rule the world will not be helped by



OUR HERO REMAINS UNHARMED

his achievement. Had holy water from the papal font ever touched his brow or plane, a deafening roar would have been heard from the Catholic pulpit and press the world over,—"See what we have done!" Where persons of the Roman Catholic faith have gained prominence in political or other circles, it has been heralded from the columns of their news sheets and everything possible made out of it to further their cause. But in this instance, in the providence of God, the ruling was against them.

Charles Lindbergh was born in Detroit, February 4, 1902. His father was Charles A. Lindbergh, who for ten years was United States Congressman from Minnesota and who, in 1916-17, introduced a bill in Congress providing for convent inspection. It must be very humiliating to the hierarchy to have this man's son receive the highest honors ever accorded to a private citizen.

It was a moment of great anxiety when, on the morning of May 20, the young aviator's grey aeroplane lurched its way down through Roosevelt Field, slowly gaining momentum and rising higher and higher until it plunged into the misty ether over the great Atlantic.

A long stretch of more than three thousand miles must now be made by the single occupant of the plane. With faith and determination he sat at the stearing gear in an aviator's fur-lined suit, with only five sandwiches with which to sustain the physical man.

"And why do you not take more?" he was asked.

The reply was, "If I do not succeed, I shall not need any more; if I reach my destination, I shall have to keep awake."

Well he knew that a surplus of food would make him drowsy, and like those who have entered the race for eternal life, he had learned the value of abstinence in a life and death struggle.

The "Spirit of St. Louis" with its cargo of fuel had some difficulty in rising, and at times it seemed that the young bird-man was within a few seconds of death. But his calmness and courage showed him to be master of himself and a one-hundred per cent American. Only one week before he had made the flight across the continent with only one stop between the Pacific and Atlantic Oceans. This feat of flying, in which he had covered a distance of thirty-five hundred miles, betokened success for

him in the flight across the Atlantic. While other fliers in New York, two factions of whom had been waiting a week to start, were hindered by the squabbles they and their backers were in, Charles Lindbergh "hopped off," and pursuing his well-laid plans, in thirty-four hours made the flight to Paris, where he was received by hundreds of thousands of spectators in wild demonstration.

Nungesser and Coli, two brave Frenchmen, attempted to cross the Atlantic a short time before Captain Lindbergh's flight, but were lost. It remained for the American who flew from the Pacific coast to Paris with only two stops, to show that Protestantism is to set the standard for the world.

A score or more of would-be heroes and heroines attempted the ocean flight, but did not succeed. Princess Lowenstein-Wertheim, who, with two English aviators, Capt. Leslie Hamilton and Lt. Col. F. F. Minchin, started from the British Isles, had a priest bless her plane and sprinkle it with holy water before they started. This of itself betokened calamity. No Roman Catholic plane has as yet succeeded in crossing the Atlantic.

On another occasion an attempt was made

by Lloyd F. Bertrand and James DeWitt Hill, with one passenger, Philip A. Payne, to fly to Rome in a plane named "Old Glory," which had also been blessed by a priest. This adventure proved disastrous, and neither the plane nor its occupants were ever heard from. The Stars and Stripes is not headed toward Rome to receive the benediction of Pope Pius XI.

It must have been humiliating to Romanists who made such desperate attempts to rival Lindbergh, to fail in so many instances.

The hero of the Atlantic had previously made many long, dreary, and dangerous flights in the service of the Government, and on several occasions had had hairbreadth escapes from death. The young aviator's motives were unselfish; he wished to contribute something to aviation; to make it safer for those who are continually hazarding their lives. Others who attempted the flight had little or no concern for these matters. They wanted the glory without making the sacrifices; but this is not the road to the success or fame they so much desired. Some of our great benefactors have accomplished their work and died in obscurity, but the generations who followed have been enriched by their sacrifices.

Our heroes in the white robes are the perpetuators of the work so nobly begun by the colonists and the Revolutionary fathers, and they will yet plant their banner on the heights of victory while the artillery of heaven and earth roars applause. Diabolus in his contest for our American heritage, must suffer everlasting defeat. It behooves every lover of liberty to see that his own part is faithfully performed, that posterity may be benefited by the efforts he himself puts forth. The sleeping multitudes must be awakened to a full sense of their duty before disaster overtakes the nation. The remembrance of the barefooted soldiers at Valley Forge should inspire and encourage every soldier who has enlisted in this army of truth and enlightenment.

Truth and the ballot are the mighty weapons of the patriots. It is not necessary to wait for blood to flow before the enemies' guns are silenced. The ballot in the hands of intelligent men and women will do the work. Darkness must be overcome with spiritual light, otherwise the great conflict would breed hatred and ill will toward one's fellow man and defeat would be the result. Out of the heart are the issues of life, and no drop of bit-

terness must enter there. Where men's actions are controlled by ill will there can be no such thing as true heroism. "Blessed are the pure in heart,"—not those who are dominated by carnal passions. The flame of uncontrolled passion in the breast betrays weakness and instability of character. A warrior's greatest strength lies in self-control and moderation. Dash and daring are all right under proper restraint, but woe to those who act presumptuously and without due consideration for others where life and death may be involved. The person who makes the fewest mistakes is the one who is most concerned for the cause. When the weight of responsibility settles down upon him with its restraining influence, he will weigh his actions and move with caution where his own interests and those of his fellow men hinge upon his decisions.

The Scriptures teach that those who take the sword shall perish by the sword. The sword should be man's last resort. Every available means should be employed to keep the peace between nations before drastic measures are resorted to. When wicked men force the issue, forbearance may no longer be a virtue. We are commanded to

"follow peace with all men" (Heb. 12:-14), but there is such a thing as crying, "Peace, peace!" when there is no peace. There is too much passive indifference on the part of Protestants today when the knife is at the throat of liberty. Another world war in this generation can be prevented if Protestants will do their duty and live up to the principles on which the nation was founded.

We dare not trust those who are unsound on the liquor or other issues pertaining to our national welfare. Men concerning whose principles there is doubt should not be considered for office. Where the destiny of one hundred twenty millions of people is involved, we must have those at the helm of the Ship of State whose sincerity and integrity of heart are unquestioned.

There is too much optimism on the part of some who think it would not make much difference if a Roman Catholic were elected to the presidency; they cannot see how his religion could seriously interfere with his duties as the chief executive of the nation. Here is where they show themselves to have less knowledge than a mole. It is said that these little creatures have no eyes. A blind man has to feel

his way or be led by others. The Knights of the Ku Klux Klan must assume the leadership and be eyes for the blind in this time of peril. They must name candidates who can be safely trusted, those who will not betray the public on questions of such vital importance as prohibition, restricted immigration, white supremacy, and other issues that are everywhere being discussed.

There are too many spineless characters aspiring to the presidency. We must have men who take present conditions seriously enough to make any sacrifice, as did our forefathers, to preserve our heritage. A few make-believe soldiers may be used for a time, but they will never stand the test, and among them there may be someone who will prove to be a Judas Iscariot or a Benedict Arnold. Therefore, it behooves the patriots to be on their guard.

True heroism begins where the crowds leave off. There are those who will follow the flare of trumpets and join the hue and cry of the multitudes, but in the supreme test, when friendships, home ties, position, reputation, and wealth are involved, there are not many who can be depended upon. Our patriotic movement has had a sifting time within its ranks.


AND DONT YOU COME BACK
BALLET
CORRUPTING MOVIES
IMMODEST FASHIONS
RUM
ROME
B. Clark

ON THE RUN

However, the loss of a few in some places will not retard the progress of those who are faithfully standing by their principles and trusting God for the outcome.

True heroism will have the backing of the unseen hosts of heaven. This has been proved in the ages past, and God is the same yesterday, today, and forever. When Joshua led the armies of Israel in battle against the Amorites, he commanded the sun and the moon to stand still while he was avenged on his enemies, and they obeyed him. The sun went not down for one whole day, or until the enemy had been completely routed. How prone we are to forget the power of the living God in whose army we have enlisted for life. Oh, if selfishness and greed could be cast aside while this great conflict is going on, what wonders would be wrought in behalf of our great cause!

Our country must be safeguarded from foes without; but the foes within our borders are our greatest menace. We have the same enemy to contend with on the inside that we have combated across the seas, not merely a handful of criminals here and there who would take revenge on the objects of their hatred, but a

whole army, extending from the Altantic to the Pacific and from the Lakes to the Gulf, who would rob us of our heritage and hand it over to the Triple Crown. Within its ranks are a host of Irish Catholic police—the kaisers, sultans, and czars of this great republic—many of whom have no more regard for the Constitution than Wilhelm II had for a "scrap of paper" when Belguim was invaded and raped at the beginning of the great war.

There has never been an organization that wicked men and corrupt politicians have worked harder to destroy than the Knights of the Ku Klux Klan. The leadership that rightfully belongs to this order will be contested most bitterly in the next presidential election. The patriots will have to rally their forces for the conflict as they did in 1924, when through their efforts Alfred E. Smith, New York's Catholic Governor, was defeated for the presidental nomination. The Klan showed its strength then and will do so again. It has everywhere put on the defensive office seekers and office holders whose motives and sincerity are doubted. The fact that this class of politicians is hostile to the organization is a guaranty of its final triumph.

There were some who had held their pedestals for years and others who were almost within reach of the prizes they so much desired, when they launched out on a campaign of falsehood and misrepresentation against the Klan. The result is, a great awakening has come to many of them in the loss of their positions and prospects for office. Since the illuminating rays of the Fiery Cross have made manifest their folly, their resources have been exhausted in an effort to offset the influence and operations of the white-robed army in its work for the betterment of morals and the cleaning up of politics.

A Time to Laugh

WATCHFUL WAITING

Sam sat on the sunny side of the tree, the perspiration running down his face. "Boy, why don't you-all seat yo'self on the shady side?" his friend asked him.

"That's all you knows 'bout nature," replied Sam. "By and by sun's goin' to be on this side, and then Ah won't hab to move."—*Christian Register.*

Professor—I say, your tubular air container has lost its rotundity.

Motorist—I don't quite—

Professor—The cylindrical apparatus which supports your vehicle is no longer inflated.

Motorist—But—

Professor—The elastic fabric surrounding the circular frame whose successive revolutions bear you onward in space has not retained its pristine roundness.

Small Boy—Hey, mister, you got a flat tire!

———

"Who is the agent for these apartments?" asked the prospective tenant.

"I can let the apartments, ma'am," replied the man standing at the door.

"Are the rents reasonable?"

"Yes, ma'am."

"What sort of a janitor have you?"

"A very good one, ma'am."

"Is he polite and attentive?"

"Yes, ma'am."

"Honest?"

"Yes, ma'am."

"Doesn't he ever steal from the parcels of groceries or other things left in his charge for the tenants?"

"Never. A politer, more attentive, honester man never lived."

"I'm delighted to hear that! Where is he now?"

"I'm him, ma'am."

CHAPTER V

MUSSOLINI, Italy's dictator, is the impersonation of ancient, medieval, and modern Romanism. It has always been Rome's policy to rule or ruin. It was so when Pilate, the Roman governor, signed the death warrant of Jesus and delivered Him up to the Jews to be crucified. He knew there was no fault in Him; but what did this matter to the Romans? Neither they nor the Jews had any use for Him.

In fulfilment of prophecy, such a character as Mussolini might have been expected to arise at this time. Some satanic measure had to be taken to insure the safety of the Pope, who is sitting over the crater of a burning volcano. Great hostility exists between the European powers; old grudges will have to be settled in the near future, and Mussolini is preparing the way for the oncoming conflict.

It is the policy of autocratic rulers, when

they see their thrones in danger, to tighten their grip on their own people. This is done by gradually curtailing their liberties and eventually reducing them to slavery, as Mussolini has done the people of Italy during the past four years. This despot has become equal to any tyrant of ancient or medieval times. The public may not be enlightened as to the extent of his iniquity, but here and there the truth is leaking out despite all efforts to suppress it.

The Italian people were making progress toward democracy when they were caught in the net of black-shirt Fascism. They are helpless now under Mussolini's iron hand. There may be an apparent submission to his program, but it is only on the surface. A reaction is coming as truly as God reigns. Europe may soon be a seething furnace. Human passions smoldering in the breast, fed by a suppressed sense of injury and a desire for liberty, when the psychological moment arrives will burst into a flame that will be beyond the power of man to control. Then another history of revolution and bloodshed unparalleled down the ages will have to be written.

In an article entitled "Mussolini, the Pope, and the King," an Italian writer, Gaetano

Salvemini, has this to say regarding conditions in Italy:

"Associations are dissolved; the right of assembly no longer exists; elections are suppressed or falsified; the press is silenced; anti-Fascists are spied upon, their correspondence intercepted, their houses searched; a section of the police, that which bears the name of militia, actually commits the worst outrages against every personal and political liberty; the other section, the police proper, is paralyzed by the militia or is its accomplice; the magistrates do not awake when men belonging to the party in power are involved in a political crime; anti-Fascists, if they are suspected of being politically active, are imprisoned, banished, interned, bludgeoned, or killed.

"What could a liberal-minded Italian, averse to violence, actually do to 'resist' the Fascist dictatorship? What avails moral strength against a party whose boast is that it got into power by force and intends to stay there by force?

"The Jesuits are in the majority pro-Fascist; a Jesuit, Father Tacchi-Venturi, is one of Mussolini's intimate counselors.

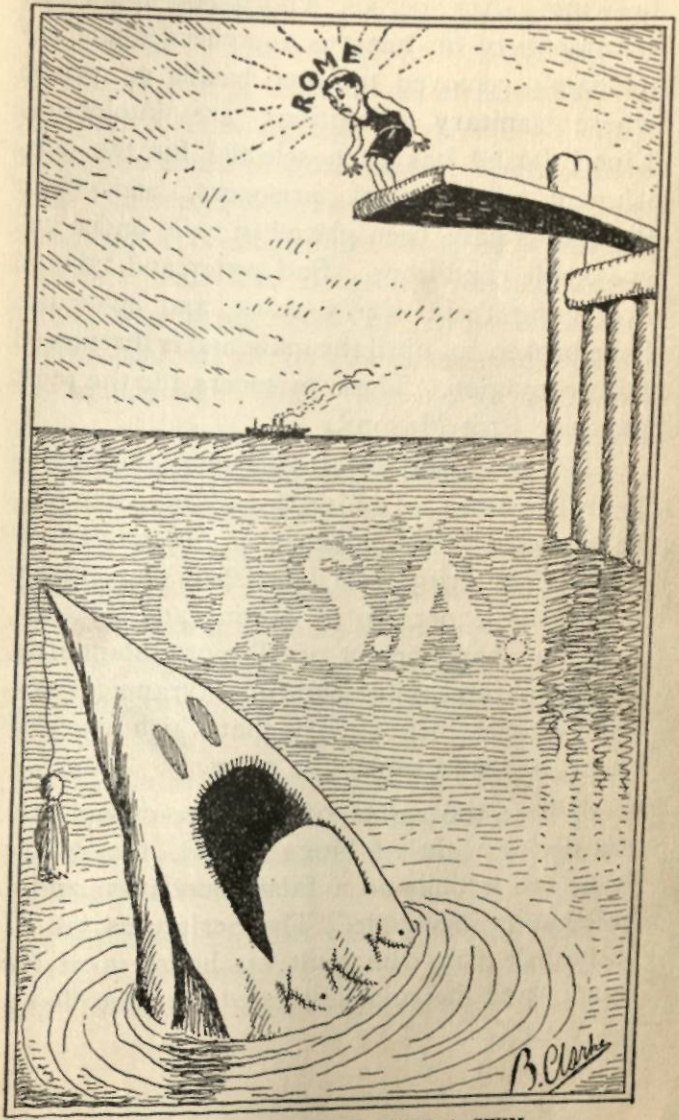
Mussolini is tightening the chains on the Italian people. Who knows but his insult to democracy will lead ultimately to the punishment of the Scarlet Mother? He who is now protecting her may be the one to turn against her and effect her complete undoing. God's enemies usually turn upon one another, when an extremity is reached. It was so in Gideon's day when the Midianites oppressed Israel.

In the 18th chapter of Revelation we read: "And after these things I saw another angel come down from heaven, having great

power; and the earth was lightened with his glory." The resources of the Almighty are unlimited. His mighty angels have worked wonders in ages past in destroying His enemies, even to the wiping out of whole armies, as when, in Sennacherib's time, one hundred eighty-five thousand were found dead on the battle-field, smitten of God. When Rome's cup of iniquity is full there will be great demonstrations of power in judgments upon the earth.

John said: "For her sins have reached unto heaven, and God hath remembered her iniquities. Reward her even as she rewarded you. . . . How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit as a queen, and am no widow, and shall see no sorrow. Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her" (Rev. 18:5-8).

The Dictator of Italy, through his enslaved press would have the world believe that the people are satisfied and happy under Fascist rule, when the truth is, trouble is everywhere



ROME DECIDES NOT TO TAKE A SWIM

brewing. Any person who dares speak the sentiments of his heart is apprehended and immediately removed to some bastile or prison where sanitary conditions are intolerable. Liperi Island has been selected for the punishment of political prisoners, and there thousands have been placed in exile under unspeakable conditions. Bad water and typhoid are doing their deadly work, and epidemics have broken out until the mainland is threatened with contagion. These prisoners for the most part are Free Masons.

The terrorism in Russia since the World War furnishes an object lesson of what may be expected in the collapse of Mussolini's regime. The crime and bloodshed that existed under the leadership of Lenine and Trotsky, with the abandonment of all moral standards, are the natural outgrowth of a tyrannical system of government such as that which preceded them in Russia under the czars.

Where the rights of man are denied and the divine right of kings upheld, the whole structure is built on a false foundation and a collapse is inevitable. The Scriptures tell of a foolish man who built his house upon the sand, "and the rain descended, and the floods

came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it" (Matt. 7:27). The winds of adversity are destined to blow against all of the old monarchical systems of government, where church and state have been united, that have held the people in bondage down the ages. When the Russian czar was dethroned and restraint lifted, the people went to extremes in their repudiation of all the old moral and political standards. They had long been deprived of liberty and now they took license to do as they pleased, regardless of the rights of those who were unable to protect themselves.

Not only has bolshevism been the terror of Russia, but it is now threatening the whole civilized world. The Reds have overrun Europe and crossed the Atlantic in their fight against all stable government. Anarchy is being fostered in all the large cities of the United States, and even in villages and hamlets where it would be least expected. Europe has thus poured out her flood of destruction on this country.

These undesirables of bolshevistic tendencies, to whom until recently our gates have been wide open, have tried to take possession of the

country by placing their bombs of anarchy everywhere. The daily press, as a matter of fact, must give them space, which tends to advertise them and make them the more determined to carry out their propaganda. The Greek Catholic Church, with its idolatrous shrines like those of the Roman Church, is largely responsible for conditions in Russia today. A false religion is the most blighting and cruel agency with which civilization has to contend. The New Testament teaches a gospel of love based on principles of justice to all mankind.

The old monarchies with their state religions have been the cause of martyrdom in all ages. It is not to be wondered at that Tom Paine, familiar with the persecution of nonconformists, before he received greater light, should have written his *Age of Reason*. He had seen so many abuses of religion that he went to the other extreme and became an atheist, but fortunately saw his mistake and died a believer in the true God. Jesus said, "God is a Spirit: and they that worship him must worship him in spirit and in truth" (John 4:24). Where there is nothing in religion but dead forms and ceremonies, what else but revolution

can be expected when restraint is lifted? When religion that comes as the result of the new birth perishes from the earth, hope is gone.

The United States has afforded the greatest opportunity that has ever been known for people to follow the teachings of the New Testament. The separation of church and state is the crowning glory of American democracy. But Rome within our own borders is laying under contribution everything between earth and perdition to unite church and state, thus trying to hang a millstone around our neck that would sink the United States into depths lower than Soviet Russia.

The "red terror" was turned loose on Russia in 1918. "Djerzinski's method, one of the famous leaders, was to strike like a bolt from the sky. He jammed men by the thousands into prisons." The victim did not know whether he was condemned or not, or at what moment he might have to die. He ordered the arrest of all the men of the old army and navy, and these arrests were made at night by searching parties who would go from house to house with their prison vans. When they had finished the work of one night the lights would be sud

denly turned off at the power plants and the people would go to bed in the dark, free from the menace until the next night. There is no way of estimating the number of people who were imprisoned and executed without a trial. Truly Russia has been reaping what was sown under the old, tyrannical system of government by the czars.

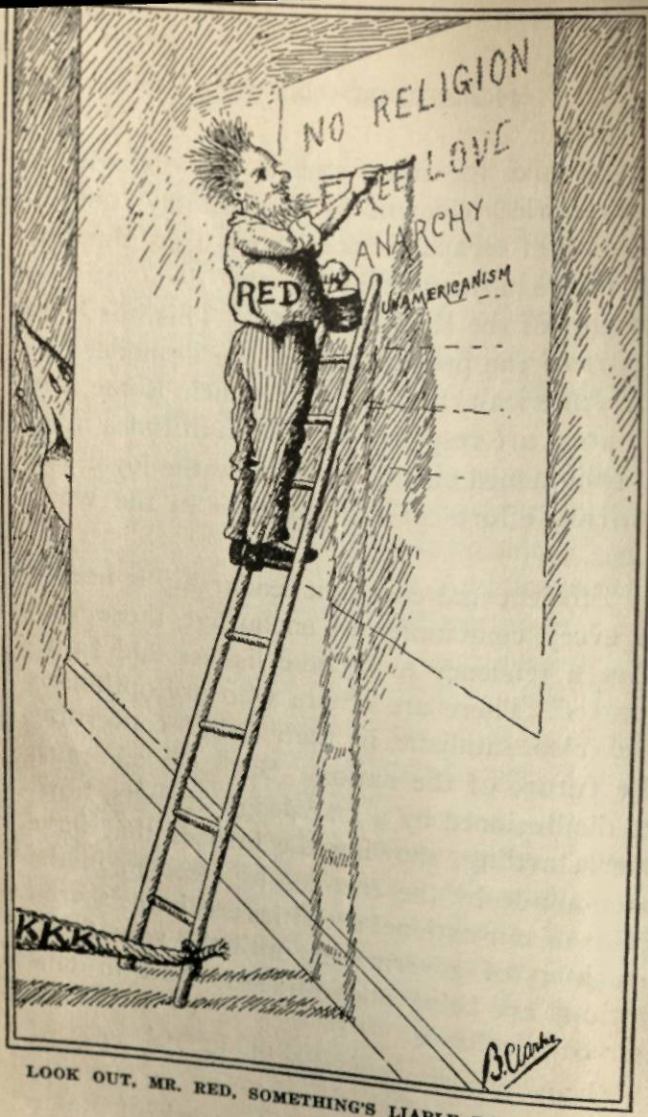
If right is to win in the great conflict between liberty and lawlessness, truth and error, heaven and hell, there is no time for the patriots to lose. To save our American civilization we must have men and women who are abreast of the times and who have sincerity of heart and purpose, to enlighten the public. They must be capable of putting the right construction upon garbled press reports by people with selfish and political interests.

The insincerity of the modern press is one of the most startling evidences of national decay. There is a lack of conscience on the part of newspaper men generally that reveals hypocrisy and instability. Nothing could be more unjust and contrary to our national polity than the bias shown by the press against persons and organizations that might conflict in any way with the program and policies of those

who control the news sheets. The deeds of every lawless element in the country, out on their night escapades for revenge or plunder, have been unjustly laid at the door of the Knights of the Ku Klux Klan. This has been a part of the propaganda of the despoilers of our American heritage for which Rome and the press are responsible. The multitudes must be enlightened on this subject by the loyal and untiring efforts of our patriots in the white robes.

Efficient and energetic leadership is needed in every community to encourage those who have a tendency to become listless and faint-hearted. There are others who are optimistic and also fatalistic in their belief concerning the future of the nation. Such persons must be disillusioned by a knowledge of facts, however startling, showing the inroads that have been made by the enemies of freedom in the fields of our national activities and in the sacred precincts of government, until the very foundations are being undermined and are in danger of a collapse.

Law enforcement should be the cry of every person who prizes peace, prosperity, and happiness. To offset the work of Rome



LOOK OUT, MR. RED, SOMETHING'S LIABLE TO HAPPEN

and the Reds there must be united effort on the part of all good citizens. Southern Democrats should be willing to break caste and vote for a Republican for the presidency rather than for Alfred E. Smith, the nullifier of the Constitution, or any other Romanist. A mistake made in the selection of the next president, or other men for office who would hold the reins of destiny in the United States, might mean irreparable loss.

Mussolini slipped the noose over the necks of the Italian people when they least suspected what was coming; and they can do nothing now but look out between the bars of their iron cages and long for liberty. They may be moving about with the throng, but with suppressed emotions and mental reservations, liberty is gone. Who could enjoy the society of others, conscious that he is being spied upon and liable at any moment, should an unguarded statement be made, to be apprehended and spirited away to stand before a tribunal of inquisitors, to be condemned and sent to prison? History repeats itself; then why be so optimistic concerning the future of America when there are so many facts to prove that a national crisis has been reached?

Optimism without sacrifice will get us nowhere. "Faith without works is dead," said the Apostle James, who had been closely associated with Christ, the great Energizer of human endeavor.

In the spiritual and natural world, almost everything is double. For every vitalizing force there must be a counterpart. The Apostle understood this when he said, "What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him?" Faith alone will save no one from destitution, nor will it feed the mouths of children who are depending for their daily bread upon the muscular exertion of the father. The latter must have faith to secure employment, and push and energy sufficient to do the work.

The political and commercial activities of unscrupulous men in the United States must be curbed if calamity is to be averted, and this will require both faith and works on the part of our citizens. There are many good people who rejoice over the achievements of the K. K. K., yet they stand aloof, unwilling to participate in their activities, sacrifices, and sufferings. They shun the

reproach connected with it all, even though their country may be in peril and moral and social standards endangered by the same bolshevistic methods that have been the curse of millions in Russia and other countries across the seas. How can people be passively indifferent, when things are taking place before their eyes such as would cause the fathers of our country to turn over in their graves in protest, if this were possible?

On one occasion a dead body was restored to life when it touched the bones of the prophet Elisha. The present generation must be aroused to a sense of duty through some channel of life and inspiration whereby the principles of the Revolutionary fathers will be brought to bear on the public mind.

One hundred per cent Americanism, under the banner of the Fiery Cross, will do the work. And there will be no objection raised, except such as comes from the enemies of Protestantism who are ready to misrepresent facts and flaunt defiance in the faces of those who may be standing in the breach to preserve our liberties.

This world is a battle-field; the conquest for truth and righteousness must be

made through human agencies, and not by the speculative or dreamy methods of the imagination so often found among people with fatalistic views of life. "What is to be will be," they say. You will find such persons remaining away from the polls on election day, letting things take their course. What could be more characteristic of the stupidity of a large portion of our citizens?

The literature sent out from the religious and secular press has but little in it to furnish proper stimulus for the heart and mind. Everything is running by high motive power, on fictitious and imaginary lines. People do not realize that they are living in a real world and are accountable to both God and man for what they do and say. The motion picture screens and the theaters are largely responsible for this condition.

Fortune-seekers try to climb to the top round of the ladder of wealth and fame without honest and sincere endeavor. The scriptural yard-stick is not found among such people,—"Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that

ye mete withal it shall be measured to you again" (Luke 6:38).

People will get out of any legitimate and worthy enterprise just what they put into it. While the theorist or dreamer is seeking something beyond his reach or sight, the person who has right convictions coupled with good works scales the heights of victory, and cheering multitudes place upon his brow the crown of glory snatched from the head of the unworthy incumbent of a throne.

Machinery is necessary, but each particular part must act in its own place and capacity or be a serious menace to the structure as a whole. The resources of the individual are unlimited if he could only realize it. It behooves every person not to underestimate his individual capacity for doing things. To be a slacker after having one's conscience truly awakened and enlightened would play havoc with the noblest instincts of the human heart, while placing a double burden upon the shoulders of one's fellow man.

A Time to Laugh

An ambitious youth came to Washington from the country in order to join the police. He passed the usual examination and was then interviewed. "Well,

young man," said an officer, "you look like a promising young fellow. You have a good general knowledge, I hope. Can you tell me how many miles it is from Washington to Baltimore?

The ambitious youth became alarmed. "Look here, sir," he blurted out, "if you are going to put me on a beat of that length I'd rather help father with the cows."

Teacher—I have went. That's wrong isn't it?
Johnny—Yes, ma'am.
Teacher—Why is it wrong?
Johnny—Because you ain't went yet.

"I tell you I won't have this room," protested the lady from the country to the bellboy. "I ain't goin' to pay my good money for such a small room. You think just because I'm from a small town—"

The boy interrupted: "Step in, madam. This ain't your room. This is the elevator."

CHAPTER VI

MEXICO

WAS there ever a country where the hand of the despoiler has been more despotic than in Mexico, the land of enchantment south of the Rio Grande, with its unlimited resources of material wealth? Since the days of Cortez, four hundred years ago, the natives have been enslaved, penalized, and terrorized, under the mastery of Roman Catholicism. The Mexicans have been robbed, not only of liberty and their national heritage, but of the opportunity for advancement. They have been kept in darkness, ignorance, and superstition; branded like cattle, and used as beasts of burden under their tyrannical masters with all of their savage cruelities.

The whole story of the invasion of Mexico by Cortez with his armed troops, forcing the Roman Catholic religion on the Indians, perfectly accords with the methods of the Scarlet Mother down the ages. His treacherous cap-

ture of Montezuma, king of the Aztecs, who treated him with the greatest courtesy and kindness, is a blot on the pages of history.

In the year 1502, at the age of nineteen, Cortez left his country for the New World, with the sole purpose of obtaining wealth without industrial enterprise. He did not launch out on the sea of destiny to engage in any worthy occupation for the purpose of winning fortune or fame. The prize that he sought was the accumulated wealth of the natives, whether found in the palaces of kings or taken from the meager wages of the peons. He had boasted that he would return to Cuba with the spoils of the Aztecs, and by his shrewd and cruel diplomacy he made good his word.

When Cortez reached Mexico with his military host he worked under a cloak of deception until he had won the confidence of the Indians and had been admitted to their treasure houses and temples by the monarch himself, who did not suspect that his distinguished visitor cherished anything but good will toward him. Then in an unguarded moment, Montezuma was seized, taken from his palace, and quartered within the bounds of the Spanish military encampment. There, in

captivity, he was compelled to swear allegiance to the Spanish Emperor, and under threat of death was forced to reveal the secrets of his tribe, open up the channels of wealth for the cruel Spaniard, and be the tool in his hands for plunder and murder.

All of this was done in the name of the Blessed Virgin and the Cross. Thus was the foundation laid in Mexico for a system of oppression and plunder that during the intervening centuries has kept the Indians in destitution and in bondage to a system more idolatrous and intolerable than word or pen could depict.

Cortez replaced the idols in the temples of the Indians with images of the Virgin Mary and other objects of Roman Catholic worship. Within fifty years after he planted the cross on Mexican soil all the Dark-Age methods of the Inquisition were in full force. People were apprehended and brought to judgment, with the penalty of cruel torture or death, for so light an offense as the failure to wear a rosary.

"The mills of the gods grind slowly," and the time has been reached in Mexican affairs when divine retribution has intervened. The unexpected has come to pass under the leadership of President Calles, who with a miraculous



GETTING WHAT HE DESERVES

hand has throttled the Roman beast and rent it as did Samson the lion that roared against him on the road to Timnath, thus proving that in due time, and according to His word, the Almighty has raised up an instrument to avenge the wrongs of a downtrodden and oppressed people.

On another occasion Samson slew a thousand Philistines with the jaw-bone of an ass, and again he set fire to the standing corn of the Philistines by tying firebrands between the tails of three hundred foxes. When his enemies bound him with seven green withes he broke them like tow that is burned with fire; when they bound him with new ropes he broke them off his arms like threads. Later, when the lords of the Philistines lay in wait for him all night at Gaza, he made his escape by arising at midnight and carrying off the gates of the city, posts, bar, and all, to the top of the mountain. Calles is scaling the mountains in Mexico.

The problem that baffled the Philistines was to find out wherein Samson's strength lay. Rome has been at her wit's end in trying to find out where lies the great strength of the Mexican President. The mystery is yet unsolved by them. To one who is spiritually

enlightened there is no mystery about it. Calles has been raised up in fulfilment of prophecy to punish the Roman beast south of the Rio Grande.

At about the time the Roman Catholic Inquisition was set up in Mexico, a fort was being built by the Spanish, at St. Augustine, Florida, for the punishment of prisoners. The author had the privilege of visiting old Ft. Marion a few years ago and with other tourists was conducted through the dark chambers, where gruesome stories were told by the guide, of horrors perpetrated in them in the sixteenth century. Depressions in the walls showed where there had been fonts of holy water, and the identical places were pointed out where prisoners knelt before being committed into the hands of the executioners.

Never before had I had the opportunity of seeing a place where such outrageous crimes had been committed in the United States. I had visited the shrines on the battle-fields of Europe where the martyrs poured out their blood, but to come in contact with such a place on the Western Continent awakened in me a greater appreciation for liberty than I had before experienced.

On either side of the chapel at the old fort were doorways, through the iron bars of which

prisoners could hear mass before being executed. In one place marks could be seen where six crosses had been fastened to the wall under which prisoners were suspended by chains. In this room were also a number of shrines. Several feet above the floor were holes where the decayed timbers of a rack had been found. This rack was a frame on which a man could be fastened, so that when it was stretched by means of levers his joints could be separated. If carried to the extreme, his body would thus be dismembered.

From this chamber was an opening 36 inches wide by 30 inches high, which had been walled up in such a manner as to baffle discovery, but it was found in 1835. Through the opening we entered a dungeon 20 feet long, 13 feet wide, and about 7 feet high. In this dismal chamber, where not the faintest ray of light ever penetrates, were found crumbling human bones. In a corner was the outline of a hole extending down to the quicksand, used for the disposal of the dead. The St. Augustine Historical Society has kept these cruelties in the minds of more than a hundred thousand people a year who have visited the old fort.

When the cruelities perpetrated by Roman

Catholics are understood, one is tempted to believe that Hades has been wrongly located. These atrocities are enough to shock the senses of the civilized world. Mexico fell into such hands, and in the name of Christianity was forced by military power to give up its worship for a worse paganism.

If the kingdom of God is set up in human hearts, it is likewise true that the kingdom of darkness operates in the hearts of wicked men, and here we see the counterparts of heaven and hell. No man can serve two masters; he must be enlisted on one side or the other.

The population of Mexico consists of about fifteen millions of people, of whom about eighty-five per cent are barefooted, ragged, and illiterate, with but little ambition or enterprise. This percentage of the population who remain in ignorance should speak for itself as to the policy of Rome regarding popular education.

Under the Calles administration a determined effort has been made to enforce the Constitution adopted in 1857 and revised in 1917, which provides that the instruction given in the public schools shall be secular, and that instruction in primary schools under private control shall likewise be secular. This law was

made in order that the children might obtain a common school education without the interference of the Roman hierarchy. Education before this had consisted largely in the reading of rituals and teaching the Roman Catholic catechism.

The new laws of Mexico were founded upon precedents established in the United States. The Roman Catholic clergy there have ignored these laws, using all the powers of the so-called Church between the Tiber and perdition to prevent the authorities from enforcing them. But the apostle of the new regime in Mexico, with the help of Almighty God, has been more than a match for the enemy. Calles has stood in the breach, borne the brunt of their wrath and threats of destruction, and held his ground with the approval of every lover of liberty in the civilized world. Like Samson he has lifted the gates of the old regime from their hinges and carried them to the mountain of victory.

The question may be asked, "What has the President of Mexico done to lift the people out of their degradation and misery? In 1926 three thousand rural schools under Federal supervision opened their doors to children who could neither read nor write, who had been

working in the mills or picking coffee berries on the plantations. During that year, 22,000,000 pesos ($11,000,000) were spent on education. During the present year (1927) five thousand additional schools have been promised by the department of education.

Mexican law has declared that every person is free to embrace the religion of his choice and to practise all ceremonies, devotions, or observances of his respective creed, either in places of worship or at home; but in order to prevent disorder and crime, religious acts of public worship have been carried on under governmental supervision. Efforts have been made to eliminate the great processional display of religious paraphernalia, under the powerful leadership of the papacy, by which the laity have been kept in bondage. In all ages, pomp and display have been resorted to by the hierarchy to awe and intimidate their followers.

The only way to adjust the relationship in Mexico between the state and Romanism was for the government to seize all the church properties and decide which of them should be continued for their present purposes. However, we find that Protestants have had no difficulty in complying with the laws, and Protestant min-

isters continue in peaceful relationship with the administration. Convents, nunneries, and parochial schools have been regulated if not abolished altogether. One can hardly conceive of the changes that have taken place south of the Rio Grande where papal domination with its cruel outrages had so long been predominant.

Marriage was not recognized by the clergy unless performed by a Catholic priest. Under the present law, marriage and all other acts relating to the civil status of individuals are under the exclusive jurisdiction of the civil authorities.

The following excerpt from a book by Carleton Beals, entitled, *Mexico—An Interpretation,* is a startling revelation of the wealth invested in cathedrals and the furnishings of idolatrous shrines, the money having been wrested from the ignorant peons who were compelled to toil like slaves from early until late in the fields and mines.

"The Cathedral of Puebla necessitated an outlay for construction purposes of a million and a half; that of Ajuas, Calientes and Chihuahua over $800,000; Zacatecas, $600,000; Merida and Jalapa, $300,000; San Juan Bautista, $250,000. It is a poor edifice that does not represent an expenditure of more than a quarter of a million dollars. Frequently villages too insignificant to find a place on the map have beautiful cathedrals that would do credit to any large European or American city.



AN UNDESIRABLE RIDER

"Nor did construction costs complete the expense. In the Cathedral of Mexico City, the railings and balustrades, alloyed from copper, silver, and gold, were imported from China at a cost of $1,500,000. In the reclusive cathedral of Tepotzotlan, each of the altars alone is said to have cost $1,000,000. In the cathedral of Morelis, the sillera of the choir, including its candlesticks, ornamentations and sacred vessels, originally cost more than $3,500,000. The robe of the Virgin de los Remiedos was rated at $300,000; and that of the Virgin de la Soledad in Oaxaca, into which were woven 397,920 pearls, with the crown, at $150,000."

Could a just God have longer tolerated this system of penalism and robbery? When the hands on the dial reach the zenith, God's forbearance ceases, and often unexpected or miraculous means are used to break up old regimes that have corrupted and enslaved peoples and nations. Otherwise Christ's sufferings would prove in vain; and the anthem of "Peace on earth, good will to men," sung at His birth by the angels would have no meaning.

"But the Knights of Columbus owl doth to the moon of American intelligence complain of all who would disturb Rome's bower of ease and political power in Mexico." Hear K. of C.'s prattle about religious intolerance in Mexico, when the whole history of her idolatrous system is one of inquisitorial and military methods, forcing people into political and religious bondage. They complain of the con-

fiscation of church property; but what about Rome's record in this? Let the reader search the pages of history—where they have survived the knife of the papal censor—and he will learn what the Scarlet Mother would do if she should succeed in carrying out her program. She would own every Protestant school and church edifice in the United States and appropriate them to her own uses.

The Knights of Columbus contrast conditions in Mexico with those in the United States, making a plea for tolerance, but what has Rome to do with either tolerance or democracy? She is heart and soul opposed to the principles of free government and the existence of other religions. Pope Pius IX said:

"Cursed be those who assert liberty of conscience and of worship, and such as maintain that the Church may not employ force."

Says the *Catholic World,*

"Protestantism has not, and never can have, any right where Catholicity has triumphed. Therefore we waste the breath we expend against bigotry and intolerance and in favor of religious liberty, or the right to be of any religion that best pleases him."

Cardinal Manning, in his *Essays on Religion and Literature,* page 403, said:

"Neither the Church nor the State, whensoever they are united on the true basis of divine right, have any cognizance of tolerance. . . . The Church has the right, in virtue of her

divine commission, to require of anyone to accept her doctrine. Whoever obstinately refuses, or obstinately insists on the selection out of it of what is pleasing to himself, is against her. But, were the Church to tolerate one such opponent she must tolerate another. If she tolerates one sect she must tolerate another sect, and thereby give herself up."

In view of the above sentiments expressed by noted Roman Catholic prelates it is evident that where there is any semblance of tolerance it is only a matter of policy until they can tighten their grip on their victims, whether individuals or governments.

In more than thirty years of public life no one knows this better than the author. The poor Indians in Mexico have been unable to throw off the incubus of priestcraft which has degraded and robbed them of their hard earnings since the first invasion of their country nearly four hundred years ago. The claim that the accumulation of wealth in Mexico has come from the pious rich is utterly false. The greater portion of it has come from poverty stricken peons who have been left in utter destitution that magnificent churches might be built and the clergy supported in luxury and ease.

The Knights of Columbus have left no stone unturned to foment war between the United States and Mexico. The value of human lives

has never been taken into consideration where the interests of the clergy are involved. They have had much to say about free speech in Mexico. It makes a difference whose ox is being gored. There is no such thing as free speech where Rome is in power. The following quotations will serve to show her attitude toward freedom of the press and free speech:

"The man who shoots an anarchist on sight is a public benefactor. Those ex-priests are anarchists of the worst stamp. I for one say, better free bullets than free speech"—Priest Sherman (Jesuit).

Samuel Byrne, Editor of the *Pittsburgh Observer,* in the *Catholic World* (1912), wrote:

"The Catholic editors of this country should concertedly and consistently urge their readers to notify the proprietors and managers of the daily papers that unless they use, instead of the European dispatches of the Associated Press, those furnished by the newly established Catholic International United Telegraph Agency, they will withdraw their patronage from them either as readers or as advertisers, and will, moreover, boycott the offending newspapers and those who advertise in them."

Let Protestants beware of wolves that are masquerading in sheepskins, for underneath are hidden the pernicious claws of the beast, and now, as never before, should Americans refuse to be intimidated by the ancient enemies of religious liberty and political freedom, either in Mexico or the United States, where the old

despoiler of nations is seeking to gain control of the government.

Had it not been for the Invisible Empire, whose influence has been so far reaching, and a few sane officials at Washington, war would have been provoked between the United States and Mexico. Thanks be to our heroes and an overruling Providence who have saved us from such a calamity.

A Time to Laugh

"I have only 10 minutes, and I hardly know where to begin," said the speaker.

"Begin at the ninth minute," suggested a man in the audience.

STROPPING ITSELF

When the train stopped at a little Southern station, the tourist from the North sauntered out and gazed curiously at a lean animal with scraggy bristles which was rubbing itself against a scrub-oak.

"What do you call that?" he asked curiously of a native.

"Razorback hawg, sir."

"What is he doing rubbing himself against that tree?"

"He's stropping hisself, suh, just stropping hisself."—*Selected.*

AN OPTIMIST

A German shoemaker left the gas turned on in his shop one night, and upon arriving in the morning, struck a match to light it. There was a terrific explosion, and the shoemaker was blown out through the door and almost to the middle of the street. A passer-by rushed to his assistance, and, after helping him to arise, inquired if he was injured. The little German gazed at his place of business, which was now burning quite briskly, and said: "No, I aindt hurt. But I got out shust in time. Eh?"—*Boston Congregationalist.*

———

A Negro minister of the old-fashioned type once described a well-known but close-fisted brother as being as stingy as Caesar, and he was asked: "Why do you think Caesar was stingy?" He replied: "Well, you see, when the Pharisees gave our Lord a penny, Jesus asked them, 'Whose subscription is this?' and they said, 'Caesar's.' "—*Exchange.*

CHAPTER VII

IMMIGRATION

NEVER has there been a time when there were not persons far-sighted enough to discern the forces which would eventually bring disaster to peoples and nations. Noah understood that when the antediluvians' cup of iniquity was full, the world would be visited with judgments, and he was wise enough to prepare an ark "for the saving of his house."

The prophets of the old dispensation cried aloud and spared not when they sensed the dangers that threatened their people. It was said of the fire-baptized ministers of the early Church that "these that have turned the world upside down are come hither also." The Apostles were preaching the judgments of God as the truth had been taught them by Christ and His inspired word.

If ever there was need of men and women to stand on the national watch-towers and cry

aloud, it is now. When spiritual progress is being retarded and the happiness and well-being of multitudes menaced, as they are now, there is no time to lose in creating sentiment to offset the activities of the foes of our country at work within our own borders. A minority, who have bartered honor for prestige and principles for pelf, are doing all in their power to rob Americans of their patrimony.

The foreign monopolist wins the confidence of people in order to extract gold and silver from them with which to enrich his own coffers. He chooses his victims where his duplicity is least suspected, and they are helpless in their own defense. In this time of so much confusion and uncertainty, there must be those at the helm of the Ship of State who can be relied upon in any emergency where foreign influences and alliances are threatening disaster.

European propaganda in the United States has reached enormous proportions. Plunder, pillage, rape, and murder are enacted before our very eyes by these human vultures who have come from other shores. Their crimes are blazed out in the bold headlines of the press, but it is a lamentable fact that it causes little concern on the part of some of

our citizens, who prefer to spend their earnings in degrading motion-picture shows conducted by these European scavengers, rather than make a contribution to some honest, Protestant institution, or even to pay their dues in our great American organization standing in the breach for the protection of our homes and country.

What flimsy excuses people make for their lack of interest in their fellow men and the future welfare of the nation, involving the prosperity and happiness of their own posterity! How little do they realize the debt they owe to those who have suffered and died to save us from the tyranny of the Old World!

In the past twenty-five years an innumerable host has crossed the ocean in the steerage quarters of the great, trans-Atlantic steamships, and landed on our shores, making America the dumping-ground for every class of criminals and other undesirables. They have come out from old religious and political dynasties, as truly pagan as those of India and China, where the heathen in their blindness and superstition bow down to gods of wood and stone.

What respect have these persons for our

laws? or what appreciation for the great achievements wrought out by the hands of toil and sacrifice? They have taken advantage of our hospitality, monopolized our American industries, and carried the spoils back across the seas. In some places—of which New York is a good example—under the leadership of corrupt politicians they have captured the government and subsidized it to their own purposes. Such persons are only waiting for the opportunity to substitute the green, yellow, or red flag for the Stars and Stripes. In their determination not to loosen their grip on the government they are putting forth every effort to elect Al Smith president of the United States.

In the years between 1902 and 1915, more than twelve millions of people were admitted to the United States, the most of whom have been herded in groups in our large cities by the Roman Catholic priesthood. The peak of this foreign invasion was reached in 1907, when 1,285,349 aliens landed on our shores. Of these, 1,004,753 passed the Statue of Liberty and entered the port of New York. The second highest year was 1914, the year the great war broke out. The total for that year was

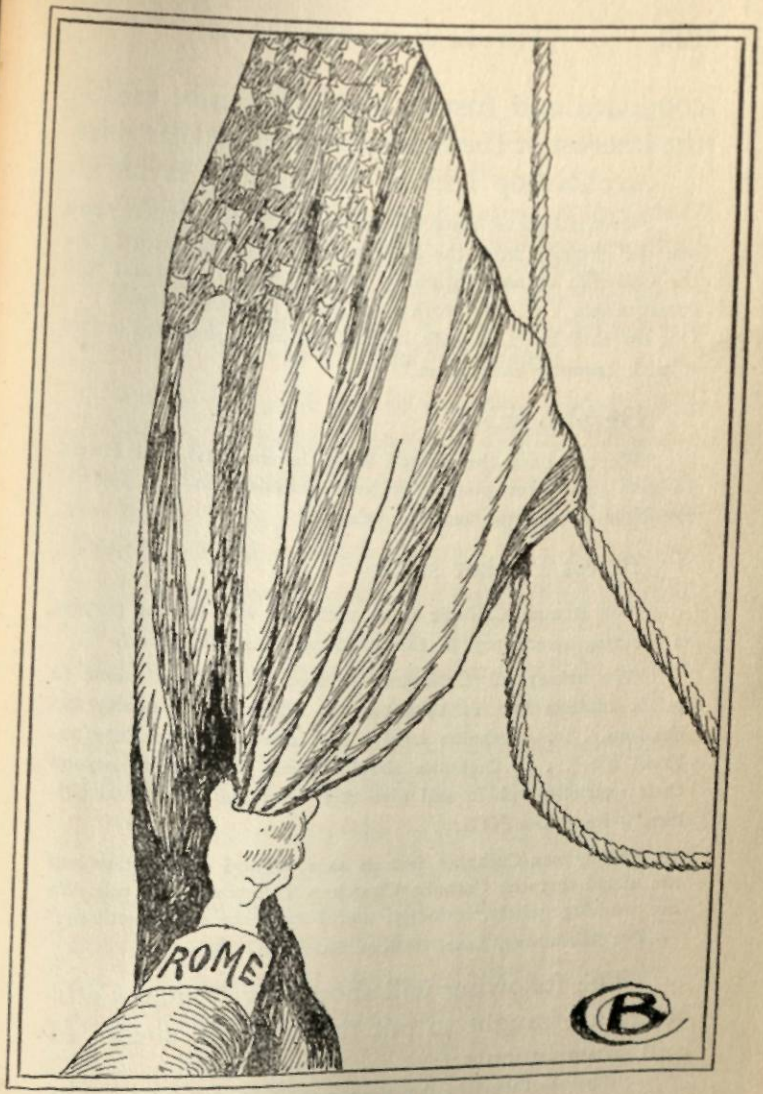
1,218,840, and of this number 878,052 landed at New York.

Most of these aliens have gone through the process of naturalization, taking the oath to support the Constitution. This has been done largely in the interests of political Romanism in trying to gain the ascendency in the United States. For this purpose millions have come across the seas under the supervision and tutelage of the hierarchy, and after years of residence here, there is little visible change in the lives or habits of the most of them. Their most conspicuous characteristic is the tendency to take liberty for license to do about as they please. They have been taught that the confessional is a higher tribunal than the courts of justice, and if they can evade the law and pay the parish priest sufficient money to absolve them from the crimes they commit, they have but little to worry about.

One can readily see how law-breakers brought up in the Catholic faith furnish a great source of revenue for the clergy, every advantage being taken of those who are depending upon the "Holy Fathers" to keep their secrets. Moral obligations have but little to do with holding a Romanist in subjection to his

superiors; it is the fear that the secrets of the confessional might be used against him so as to effect his undoing in this world and that which is to come. Under these conditions, America is not taken seriously. In some cities aliens are enmassed in blocs, speaking the language of their mother country, forming Ghettos, Little Italys, New Polands, and other foreign communities within our municipal corporations, all living according to the customs of the country whence they came. Rome has thus set up a super-government, with her prisons behind sixteen-foot walls, and other places for the incarceration of those whom she sees fit to deprive of their liberty.

Where is there a well-informed person who can deny that the work of the bootleggers and underworld gangsters is sanctioned by the Roman Catholic clergy? High-handed criminals know where to get their orders and how to secure protection. When one of them is sentenced to the death chair, you will, as a rule, find him accompanied by a Roman Catholic priest to comfort him and give him a passport to heaven. This shows more clearly than words can express the corruption of the old religio-political system, in which crime is



HANDS OFF

condoned and fostered when it can be used in the interest of the Scarlet Mother and her allies.

Archbishop Ireland is quoted as saying:

"Never, I believe, since the century began, the dawn of which was the glimmer from the Eastern Star, was there prepared for the Catholics of any nation on earth a work so pregnant with consequences, . . . the work is to make America Catholic. . . . Our cry shall be, 'God wills it,' and our hearts shall leap toward it with crusader enthusiasm."

He also said:

"We can have the United States in ten years, and I want to give you three points for your consideration—the Indians, the Negroes, and the common schools."

Priest Hecker said:

"The Roman Catholic is to wield his vote for the purpose of securing ascendency in this country."—*Catholic World.*

"We exhort all Catholics to devote careful attention to public matters and to take part in all municipal affairs and elections. . . . Catholics have a just reason to enter into political life. . . . Catholics should extend their efforts beyond their restrictive sphere and give their attention to national politics."—Pope Leo XIII.

"Many non-Catholics fear us as a political organization and are afraid that the Catholic Church will dominate and rule. We are working quietly, seriously, and I may say say, effectively." —*The Missionary,* June, 1909, p. 69.

The following will show how Roman Catholics are taught to put the Church ahead of all governments:

"Why are they [the American people] afraid of the Catholic

Church? They know what the Catholic Church means. It means all the Catholics of the world; not of one country, or two countries, but all the countries of the world.

"And it means more than that; it means that the Catholics of the world love the Church more than anything else, MORE THAN THEY DO THEIR OWN GOVERNMENT, MORE THAN THEY DO THEIR OWN NATION, more than they do their own people, more than they do their own fortunes, more than they do their own selves."—Priest Phelan.

Rome has said she is working quietly, but effectively, to make America Catholic. The figures given on a preceding page show how, before the World War, she was massing her forces in New York City. Ex-priest Charles Chiniquy, in his book exposing the corruption of Roman Catholicism, tells how he and other priests suggested the colonizing of the Catholic immigrants on farms and in rural districts, but were overruled by the hierarchy, who demanded that they be enmassed in the cities.

"More than half the people of New York City are of alien birth or parentage. The bulk of this unassimilated alien mass came from lands cursed for centuries with ignorance, poverty, and hatred of civil authority. It is composed of those long accustomed to moral depravity, intrigue, and violence. This class of people have neither sympathy nor respect for

our prohiibtion laws. In their estimation, the Eighteenth Amendment and the Volstead Act deserve only clever evasion or open defiance. Those among them who are not totally illiterate read foreign-language newspapers and periodicals published or censored by an alien hierarchy and priesthood. Such journals denounce and vilify the moral and intellectual ideals of our republic."

Every effort has been put forth by Tammany Hall for the naturalization of aliens in sufficient numbers to enable them to control the government of the city of New York, and to place a Roman Catholic governor in the chair at Albany. Alfred E. Smith, noted East Ender and favorite son, was the lucky candidate, swept into office by the vote of this foreign-born bloc. The Governor has never been popular outside of the metropolis. In the four times elected as the chief executive of the state he has never been able to carry the up-state vote.

In 1924, Rome, backed by the liquor forces, made an effort to secure the nomination of Smith for the presidency on the Democratic ticket. The support of all kinds of criminals was enlisted in his behalf. His humiliating de-

feat was brought about by the Knights of the Ku Klux Klan.

During the ten years immediately preceding the World War the author had ample opportunity to study immigration by actual experience on the seas. In 1904 I took an evangelistic and missionary party to London, making my first voyage on the *S. S. Baltic,* the largest passenger vessel that had ever been launched. Upon a request to see the boiler rooms, our party passed through the steerage department, where preparations had been made to accommodate two thousand passengers. At that time the voyage could be made for about $35 per capita. I asked an officer how they could take care of so many people, there being so few facilities for their comfort. With a shrug of the shoulders he replied, "Oh, we shove them in like so many Chinamen and Negroes." "And do you have sufficient numbers to fill this place?" "Oh, yes," he replied, "on our return voyage to America we shall not have room enough for those who are waiting to go."

The following year marked the beginning of the period of unprecedented ship-building, which continued until the breaking out of the World War in 1917. The various steamship compa-

nies vied with one another in the construction of mammoth ships with elaborate equipment, costing fabulous sums of money. These vessels were being built of such gigantic and unheard-of dimensions, there was but little hope that some of them could be docked at New York and other ports without serious difficulty. The North German Lloyd, the Hamburg-American, and the White Star and Cunard companies (British) were the greatest competitors. The rivalry among these companies, who were spending millions to advertise and secure patronage, had reached such proportions as to forecast calamity.

From the deck of the *Kaiser Wilhelm der Grosse* I watched, one whole afternoon, a race between our ship and the *Oceanic,* a British liner. With scriptural light, this incident was enough to convince me that trouble was brewing between the great powers, and that in all probability the United States would be involved. As I saw Germany with her lust for power, and watched those determined seamen on the German ship, I knew there would be no curbing of their passions when once a match was applied to the powder magazine of Europe.

The *Oceanic* was called the greyhound of

the sea. The two vessels plunged forward at high speed until the *Oceanic* was lost to view in the darkness of the night. I had previously crossed the Atlantic on the *Oceanic* four times, and knew that she had reserve power in her boiler rooms sufficient to bring her to port on schedule, regardless of disturbed conditions of the sea. The *Kaiser Wilhelm,* in my estimation, was more strongly built, and probably swifter. She anchored outside the harbor at New York at midnight about six days after we embarked. The *Oceanic,* however, was in her berth about the time we landed. It may be remembered that both of these ships went down during the early part of the war.

The sinking of the *Titanic* on the morning of April 15, 1912, with 1635 souls, was an object lesson by which God was speaking to the nations. This vessel, the sister ship of the *Olympic,* was designed to be the last word in size, speed, power, and sea luxury. In regal furnishings she had never had an equal. Two of her royal suites were listed at $4,350 each for a single voyage.

The sinking of this great vessel was a precursor of the judgments of God that were about to fall upon the European powers. In

their commercial strife, aided by the Scarlet Woman who sits on the seven hills, they had poured into our ports their flood of immigrants, those on whom the "melting-pot" could have but little effect, and for this and other reasons the wrath of a just God could no longer be restrained.

On board every steamship sailing from Continental Europe and Ireland were Catholic priests in sufficient numbers to look after their subjects and advise them as to their future in the United States. Masses were held daily in the public rooms of the first, second, and third classes. Upon protest being made by Protestants, the officials stated that they had to make these concessions to Rome for patronage. Many of the immigrants had scarcely enough money to pay for a week's lodging.

Besides that of the *Titanic* there were other great steamship disasters just preceding the war. On November 9, 1913, a fire started in the hold of the *Volturno,* causing the worst disaster on the Atlantic Ocean for half a century. Had it not been for the wireless, not a soul would have been rescued. Thousands of cases of alcoholic spirits were stowed in her hold,

and had the fire reached that part of the vessel an hour sooner many more lives would have been lost. Immigrants persisted in smoking below the decks despite all prohibitions; when an officer appeared they would hide their cigarettes in a hole in the floor or between the planking. Someone discovered a fire caused by a cigarette and gave warning, but owing to the disturbed condition of the sea only a few souls were rescued from the burning vessel.

On the 29th of May, 1914, the *Empress of Ireland,* with 1400 passengers on board, crashed into the *Storstad.* The passengers were awakened at 2:30 a. m., and in wild panic fled to the decks, but their shrieks and groans were in vain, and in a few minutes this vast number were struggling in the water, only 350 of them being rescued.

The *Empress of Ireland* was the fastest liner between Canadian ports and Liverpool. Only a few days before she foundered, the Irish Home Rule Bill passed the third reading in the House of Commons, and many Irish Catholics were bound for the homeland to



NOT WANTED

participate in a celebration. This vessel was also the one most used in bringing Irishmen to the United States and Canada to carry out the Pope's program in making war against prohibition, and to help carry the elections in favor of Roman Catholic candidates.

In June, 1914, the *Kaiser Wilhelm II* was rammed in the English Channel and all her passengers had to be transferred to another vessel. But these disasters meant little to those who were engrossed with the things of the world and out of touch with Divinity. God set the bounds of the seas and of the races, and He will punish pirates who disregard His laws and flaunt defiance in His face. And so followed the great war in which millions poured out their blood, forecast by the destruction of these vessels.

On many voyages to and from Europe I saw the weakness of our government in permitting this great influx of immigration threatening our destruction, and made up my mind that our port officials were not doing their duty. Had there been no war, and no restriction of immigration, our national heritage would have been swallowed up by this European flood, and the old Roman hierarchy, no

doubt, would have had control at Washington, with the Army and Navy at their command to force their will upon the people.

For our restrictive immigration laws let us give honor to whom honor is due. To the Knights of the Ku Klux Klan belongs the credit. But the danger is not yet over. Greater effort must be put forth to enforce these laws, and more stringent measures passed for the restriction of quotas from the countries of Lower and Eastern Europe.

A Time to Laugh

WAS IT JUST FOR FUN?

"Carry yer bag, sir?" said an eager urchin to a man on Forty-second Street, hurrying toward the Grand Central Station.

"No, thanks!" replied the man shortly.

"I'll carry it all the way for a dime," persisted the lad.

"I tell you I don't want it carried!" retorted the man.

"Don't yer?"

"No, I don't!"

The lad broke into a quick trot to keep up with his victim's hasty strides as he asked in innocent curiosity:

"Then what are you carrying it for?"—*Sel.*

CHAPTER VIII

WHITE SUPREMACY

NEGRO slavery in the colonies began in 1619, when a Dutch vessel brought Negroes of both sexes from Africa to Jamestown, Virginia, and sold them to the planters, where cheap labor was so much in demand. The relation of the black man to the white race, legally and socially, has been an agitated subject ever since.

After the Revolutionary War, sentiment against slavery began to create factions in both the North and the South. Abolitionists in the North of both church and state thundered their protests from the platform and the press. The Fugitive Slave Law, providing for the return to their masters of slaves who had made their escape, caused great indignation in the North. The passions of men in the South were equally aroused when any attempt was made in the free states to evade this law.

The northern states began the abolition of

slavery within a few years after the Declaration of Independence; one state after another freed its slaves. Statesmen from the South declared that slaves were absolutely necessary to carry on the plantations, and the delegates from South Carolina to the Constitutional Convention in 1787 made this their plea.

When new states were to be admitted to the Union there was always controversy as to whether they should be free or slave states. The question also arose as to whether Congress had the power to abolish slavery. The extreme Abolitionists argued that the free states should withdraw from the "unholy union." They had brooded over the stories that had been exaggerated by the anti-slavery agitators until they were more bitter and intolerant than those against whom their invectives were being hurled.

Among those in the North who demanded the immediate liberation of all slaves without compensation to the owners was William Lloyd Garrison, who in 1831 began to publish his paper known as *The Liberator,* in Boston. The radical group created bitter hatred in the hearts of the people both north and south. Garrison declared he would prefer to see the

Constitution in ruins rather than remain longer a citizen of a slave nation. Wendell Phillips, a contemporary of Garrison, held the multitudes spellbound by his fiery oratory in advocating freedom for the slaves.

The slave-holder, in many instances, was as much to be pitied as the slaves, but the Northeners could not see this. He, too, was a victim of the system, often having inherited slaves along with his plantation. Where the slaves were well treated they were happy and contented, and their owners found consolation in this, using it as an argument in support of the institution.

But some radicals could never see this side of the question. They dwelt continually on the cruelties of a few hard taskmasters and ignored the good people who had the welfare of their dependents at heart. It was hard for the Southerners to be reconciled to this spirit so widely manifested in the North. No matter what the better class of slave-owners might do, they had to bear the stigma of cruelty with the worst of tyrants. And so the breach widened until the gulf was impassable, and the atmosphere became pregnant with animosity and hatred, resulting in the precipitation

of the greatest civil war known in history.

Meanwhile the slave-holders continued to grow more powerful. In 1790 there were about seven hundred thousand slaves in the United States. Forty years later there were two millions, and in 1860 there were nearly four millions.

Where great issues are involved, people should be unbiased and broad-minded enough to see both sides of the question, and at all times keep within the bounds of moderation and reason, free from the heat of passion so often found in a partisan who lacks experience and a well-balanced intellect. Where property rights are involved, supported by the government, the only safe and sane way to make wrongs right is by cool-headed procedure in bringing about reform legislation.

When Satan attempted to overthrow Job, his first effort was to make him rebellious against God by robbing him of his servants and property. Messengers came to Job one after another telling him how the Sabeans and Chaldeans had fallen upon his servants, slain them with the edge of the sword, and taken away his flocks and herds. Then it was reported that a wind had come against

the house where Job's sons were eating and drinking, and destroyed them all. Here we see human relationships as well as property ownership involved, as they were in the freeing of the slaves. Not all slave owners had the strength of character that Job had when he proved his integrity and loyalty to God in this time of testing. A strong attachment as a rule existed between the negro servants and their masters which could not be easily broken. When it came to taking away a colored "Mammy" who had brought up the children of her white master, even nursing them at her own breast in an extremity, there was more involved than a Northerner could readily comprehend. This aspect of slavery was never taken into serious consideration by hot-headed Abolitionists who tried to foment war and bring about disunion.

Harriet Beecher Stowe, in her book, *Uncle Tom's Cabin,* brought out this feature in a way that touched the hearts of the slave-owners as well as of others. Here was an author who could see both sides of the issue, and was truly inspired of the Lord in presenting conditions as they actually existed, with fairness and justice to both sides. No

Southerner could read her book without being moved to tears and brought to see that the trouble was with the system rather than the southern people, who had had to bear so much wholesale denunciation and contempt from those who had no particular love for or interest in the colored people apart from seeing them liberated. Mrs. Stowe proved to be a friend to the South, although during the strife many were unable to see this.

The author was brought up in Kentucky, which had been a slave state, and heard all the arguments on both sides. My father, from Virginia, was a southern sympathizer. He was not in favor of slavery as an institution, but felt keenly the injustice of the treatment of the southern people by northern critics and statesmen who seemed to be so unreasonable in their demands. He died in the triumphs of the Christian religion, with malice toward none, but remained unchanged in his views on the issues that brought about the rupture between the North and South in which more than a million people poured out their blood. These difficulties could have been settled amicably, and the slaves freed, if the right kind of wisdom had been used.

The wounds caused by the long struggle, the more than sixty years that have since elapsed have failed to fully heal. In this time of national crisis, however, there should be political unity throughout the nation if it is to be saved from foreign influence and exploitation more subtle and destructive than a great war. It is to be hoped that the old partisan strife handed down from Civil War days may not prove to be the hidden rock on which the Ship of State will break and founder at last.

For the people of the South to make possible the election of Alfred E. Smith, or any other Roman Catholic, to the presidency simply because he may be a Democrat would be the tragedy of the ages. The flood of immigration from over seas deluging the northern half of the United States should be offset by the votes of a united people, regardless of party affiliations.

If a Roman Catholic should succeed in being elected president it would mean that the reins of government would be placed in the hands of the enemies of liberty and our gates opened wide to the pirates of the old monarchical systems of Europe. It matters but little

as to whether Rome's candidate should be a "wet" or a "dry," he would be instrumental in enthroning the hierarchy at Washington. A movement would then be set on foot for greater Roman Catholic ascendency in the United States. What would later transpire in such an event would be unprecedented in history.

To Protestants who do not know conditions as they truly exist, this may seem to be a strong assertion, and a pessimistic view of things; but figures and facts, when rightly presented, should convince the most optimistic of the danger. Therefore we beseech our southern friends to vote for an honest Republican rather than for any person dominated by the old Roman Catholic political machine.

White supremacy is an issue of great importance. If some of the colored people are not curbed in their ambition to mix their blood with that of the white race, it will not be long until there will be no such thing as definite racial lines. The Negroes are going north and settling indiscriminately among the whites. Property values are being depreciated by this influx of colored immigration. But little sympathy was shown the South when a

race of colored slaves was liberated among them. The North had no conception of what it meant for the white people of the South to preserve the color and racial lines, considering the fact that in some places the population was about equally divided, and there was no cooperation from the North to be had in the struggle. But now, while the problem is still serious in the South, intolerable conditions are developing in some northern localities as the result of this migration of colored people.

After the Civil War, people who came south would persist in their arguments in favor of social equality. They did this chiefly because they had no solution for the racial problems, and nothing could have stirred more effectually the blood of a true Southerner who had the social problem to contend with every day in the year. Invariably, when an advocate of equality was asked if he would be willing for his daughter to marry a black man, his reply would be, "No." Where then was the consistency in his attitude toward the relationship of the races?

Theory is all right in its place, but its practicability is the proof of its merit. There are many dreamers who have advice

to give; but let us hear from the people with experience. Perhaps residents in Northern states will be better qualified to formulate theories on a true basis after they have lived in the same locality with Negroes.

The Book of Genesis, in its account of Shem, Ham, and Japheth, sons of Noah, teaches the supremacy of the white race. Ham saw the nakedness of his father, but made no effort to cover him, and a curse was pronounced upon him and his posterity. Noah awoke from his wine and said, "Cursed be Canaan [Ham]; a servant of servants shall he be unto his brethren." "Blessed be the Lord God of Shem; and Canaan shall be his servant." "God shall enlarge Japheth [the white race], and he shall dwell in the tents of Shem; and Canaan shall be his servant" (Gen. 9:25-27). This edict was imposed by a wise and just God, and should not work a hardship on the black race. It cannot be otherwise than that it should be for their good. Until the curse is lifted from the human race, the very best position that the sons of Ham could be placed in is that of servants (not slaves), thus establishing white supremacy as foretold more than four thousand years ago.

At the building of the Tower of Babel God confused the languages to fulfil His purpose in working out the destiny of the races. To break down racial barriers and advocate a mixture of blood would be to subject the world to divine wrath. The only hope of civilization is to preserve unmixed the blood of the races. "If any man shall add unto these things, God shall add unto him the plagues that are written in this book: and if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book" (Rev. 22:19).

Presumption leads to ruin and to perdition. Nothing has ever been gained by trying to change the laws of God or the penalties which He has meted out to races and peoples. There must be cooperation with His plans in the administration of justice to all mankind or the penalty will be suffered. When color lines have served their purposes, the Almighty himself will remove the barriers. This will take place some time in the reconstruction period that is coming to the whole world. Then why attempt to force the issue?

It is to be deplored that there are white men of superior intelligence who would take advantage of an inferior race and sell out honor and principle to satisfy their base desires. Such men break the laws of God and man and bring ruin to themselves and their posterity. How great will be their responsibility! Their offspring must bear the stigma of criminal and degraded parentage, whether reared among the blacks or whites. This was a part of the evils of slavery, and present day conditions are as bad, if not worse.

A class of cultured Negroes have organized societies to promote the mixing of white and colored blood. The members of these societies are oath-bound to marry none but white women. This shows the pride of the Negro, who is unwilling to submit to racial bounds and the edicts of Holy Writ. He attempts to take matters in his own hands, but he will only bring calamity upon himself and his race for his presumption. God's laws governing the races are immutable, and woe unto the man who would try to change them.

The Negro's greatest asset is his simplicity of faith in the New Testament Gospel. When

he tries to stretch himself beyond his measure he invariably gets into trouble. The Negro "spirituals" and the sermons of leading colored evangelists are everywhere popular and have done much good. In the days of slavery, many masters on their death-beds preferred to have the prayers and comfort of some pious slave rather than the services of the parish minister. Let the colored people keep in the place where God appointed them and save themselves from racial suicide and the judgments that would otherwise fall upon them and their posterity.

The attitude of the Ku Klux Klan toward the colored people has been grossly and purposely misrepresented by Jews and Roman Catholics, who have used the daily press for their own selfish and political interests. The Negroes have been made to believe that the Klan is their avowed enemy, when nothing could be farther from the truth. All kinds of falsehoods have been propagated about Klan animosity toward them for which there has not been the slightest foundation. Many white people have not understood the source of such fabrications; but one acquainted with the iniquitous system of the Roman-Hebrew

alliance needs no enlightenment. This un-American coalition of garbage-can politicians wants the colored man's vote, and it matters little to them how it is gotten.

The Klan is a white, Protestant, Gentile organization whose principles stand as much for the liberty and protection of the colored people as for the white race. It may take years to disillusion them and the general public, where there has been so much misrepresentation, but time will wear down any wall of opposition and bring about the vindication of those who stand for truth and righteousness.

A lie is said to be short-lived, but too often it happens that its destructive work has been accomplished before it can be checked. The colored people have been made to believe that the Klan regalia was designed for the special purpose of intimidating and terrorizing them. Remarks of porters on railroad trains have convinced me of this. On a certain occasion a colored porter, from a Romanized community of Chicago, saw a picture of Klansmen in their robes and remarked, "If I was to see one of them comin' toward me at night I'd kill myse'f runnin'." Another was heard to say, "If ever I gits a letter from the

Ku Kluxes I's gonna finish readin' dat letter on de train." And so the contagion has spread until the colored population is thoroughly imbued with the idea that the Klan is secretly watching their activities and planning to do them harm.

The Klan is opposed to mob violence and lynchings, and has succeeded in abolishing them in places where they were of frequent occurrence; and yet the patriots are charged with floggings and other cruelties where crimes have been committed by men in disguise. Before the Klan was ever heard of, criminals in disguise were active, both in the North and the South. There was scarcely a daily paper that did not give reports of these night-raiders. There was no one on whom to lay the blame until the Klan arose to safeguard our liberties.

The author could relate a number of instances in connection with her Church where Roman Catholics and Jews resorted to mob violence to keep Christian workers from exercising their constitutional rights in the worship of God. The latter were pelted with eggs and stones and driven from their places of worship by these men in disguise, aided by Roman Cath-

olic police. One such occasion was at Plainfield, New Jersey, in 1915, where the offenders brandished revolvers in the faces of Protestant ministers and others, boarded trolley cars and trains and followed them for miles out of the city, after the police, standing in the shadows, had superintended the cutting down of the tent. Now from the same political sources comes the wholesale denunciation of the Knights of the Ku Klux Klan, laying to their charge acts of violence to prejudice the public mind. Governor Alfred E. Smith, the outstanding candidate for the presidential nomination by the Democratic Party, made known his opinion of the Klan in a letter dated December 29, 1927, to the Klan representative of Queen's County, Long Island. Governor Smith is quoted in the New York *World* of December 30 as saying: "I regard the purposes of your organization with abhorrence and I consider them subversive of the fundamentals of American democracy." Read the principles of the Klan in the back part of this volume and consider whether you want a man elected president who abhors them.

CHAPTER IX

THE BIBLE IN THE PUBLIC SCHOOLS

NO issue today is of more vital importance than that of religious education in the public schools; yet no practical solution has been offered that does not portend sectarian difficulties. But what will be the result if some immediate change is not made tending to raise the standard of morals and give the children something to which they can hold as an anchor against the tide of infidelity and atheism that is now undermining the very foundations of our schools? We have made concessions to the Jews and Roman Catholics in their contention to keep the Bible out of the schools, and unless drastic measures are taken, we shall be swept into paganism.

In some localities the morals of students have been corrupted by these enemies, for the purpose of discrediting the schools and bringing them under reproach. The contagion has



AN IMPORTANT TUNE

spread, and moral standards have been lowered as a result of this continued villification and opposition, until some Protestants have been made to believe that the public school is no place for their children, and for convenience and other reasons many of them are patronizing parochial schools. How could it be otherwise when such statements as the following are continually coming from the lips of Roman Catholic prelates and being widely circulated by their press?

"It will be a glorious day in this country when, under the law, the school system will be shivered to pieces."—*Catholic Telegraph.*

"The state has no right to educate, and when it undertakes the work of education it is usurping the power of the Church."—Bishop McQuade.

"The children of the public schools turn out to be horse-thieves, scholastic counterfeiters, and well versed in schemes of deviltry. I frankly confess that Catholics stand before the country as the enemies of the public schools. They are afraid that the child that left home in the morning would come back with something in his heart as black as hell."—Priest Phelan.

"The American school is a national fraud, a social cancer presaging the death of national morality."—*Catholic Telegraph.*

This fight against the public schools is being systematically carried on in all Roman Catholic parishes. In most of the states Rome and her Hebrew allies have succeeded in keeping the Scriptures from being read. They have imposed their will upon the people, not

because they are greater in numbers, but because of indifference on the part of Protestants, who fail to exercise themselves in a matter which so vitally concerns both the present and future welfare of their own children. The policy of certain Protestants has been to choose the path of least resistance. In this fast-moving age there is so much to occupy their attention they do not stop long enough to look the question squarely in the face, and the tendency is to throw the responsibility on others and take the chances. In too many cases parents fail to discipline their children, and in their extremity, place them in parochial schools under the supervision of garbed nuns with their rosaries and crucifixes.

The early settlers of our country had a conscience against placing their children in a position to imbibe the poison of the old, medieval system that has been the curse down the ages. And it will never change until the hand of an avenging God has shattered it to pieces.

It is not now and never has been Rome's policy to truly educate. The masses have been kept illiterate for a purpose. Mexico is an object lesson, where, after four hundred years

of papal control, eighty-five per cent of the population can neither read nor write. The parochial school is a place where children are taught little else than the Roman Catholic catechism and prayer-book, and to worship and adore the Virgin Mary. I asked Pat Burke, a fourteen-year-old Catholic boy in my school, why he would never finish the Lord's prayer when repeating it with others. His reply was, "The glory and the power do not belong to Christ. Mary was His mother and we say, 'All hail, Mary,' etc. Jesus said, "All power is given unto me in heaven and in earth" (Matt. 28:18). Also, "The Father loveth the Son, and hath given all things into his hands" (John 3:35). Luke says in Acts 4:12: "Neither is there salvation in any other: for there is none other name under heaven given among men whereby we must be saved."

It is not difficult to understand why Rome hates the Bible. If her followers were taught the Scriptures it would soon effect her complete undoing. Jesus said: "This is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. For every one that

doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved" (John 3:20-21).

A national Department of Education should be established at Washington whose head should be a member of the President's Cabinet. Every effort should be put forth by Protestants to bring this about. The Bible should be placed as a text-book in the schools, to be studied as any other book of history or literature, beginning early in the grades and carried through until the last year, the pupils receiving credits as they do in other studies. Students should be required to study both the Old and the New Testament, committing certain portions or whole chapters to memory. The Bible can be taught without sectarian comment, and thus all controversy and discussion be avoided, leaving the children free to unite with the church of their choice, or none at all. If it is a sectarian book, as the Jews and Catholics claim, to what sect does it belong? This is a pertinent question and they should answer it if they can.

To use the Bible as a text-book in the public school is the only practical solution of the much-agitated subject. It would be no vio-

lation of the Constitution and no infringement upon the personal liberty or conscience of any individual; neither would it be any departure from the principles of our forefathers.

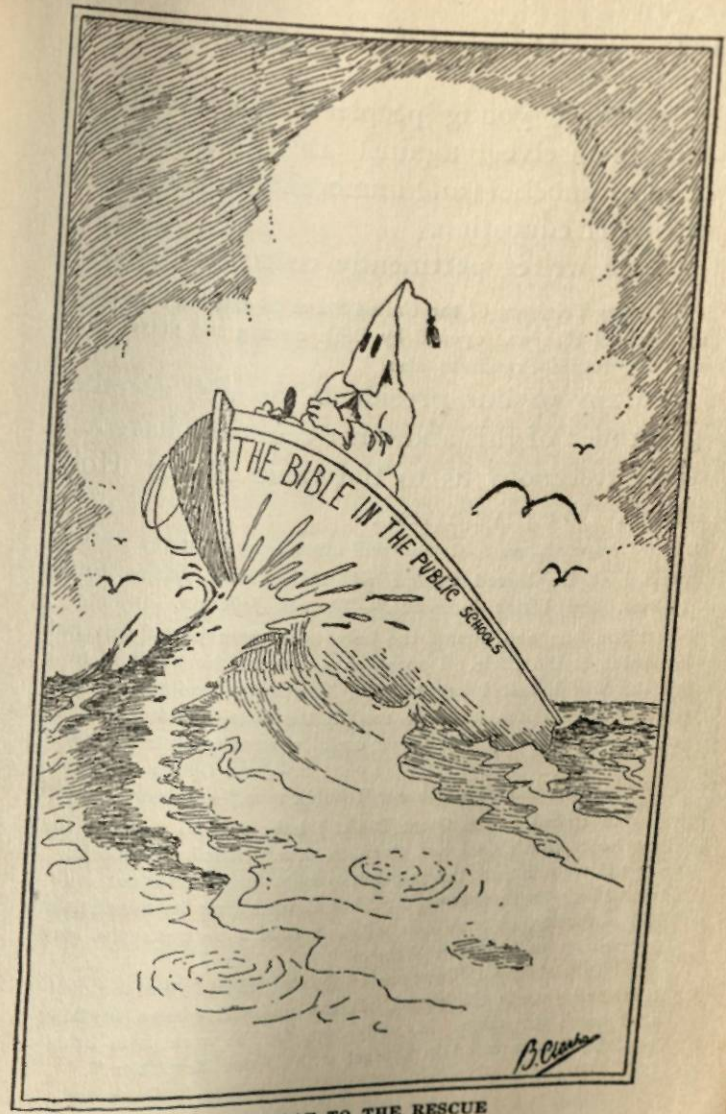
The evils in our schools must be remedied, or we shall have to submit to paganism. If youths are to be saved from the demoralizing influences that are at work to destroy civilization, they must have the Bible. The Psalmist said: "Thy word have I hid in mine heart, that I might not sin against thee." "Through thy precepts I get understanding; therefore I hate every false way. Thy word is a lamp unto my feet, and a light unto my path" (Psa. 119:11, 104, 105).

Mighty forces are at work to destroy the last vestige of faith in the true and living God among students in our educational institutions. It is said that at least twenty-one colleges and universities, and numerous high schools, have atheistic organizations in them, making rapid progress in turning the hearts and minds of young people away from a belief in the Scriptures and the divinity of Christ. The atheists have adopted such names as "God's Black Sheep," in Philadelphia, "The Devil's Angels," in Los Angeles, and "Damned Souls," in

Rochester. In the University of Wisconsin they are called the "Circle of the Godless"; in that of North Dakota, "The Legion of the Damned."

Recently in Brooklyn two young men in high schools in different parts of the city retired when the Scriptures were being read. When called to account for their actions one of them replied that he did not believe the Bible and would not listen to "such rot." They declared they belonged to the "Society of the Godless" and would not have the Bible stuffed down their throats. Mr. Applebaum, one of the young men, said, "The odds are three million to one that there is no heaven and no hell. This is what we learn in the 'Society of the Godless.'" When Konikow, the other young man, was summoned he was told that no atheist should receive a diploma from that school. This precipitated a fight between the atheists and the school authorities, and the rebels won out.

There is no better way to offset detructive influences than by the study of the Scriptures. The Bible will stand on its own merits. There is no reason why all classes, regardless of their creeds, should not be willing



THE LIFEBOAT TO THE RESCUE

to give the young people an opportunity to arm themselves against this overwhelming flood of unbelief and immorality in the schools of higher education.

One writer pertinently remarks:

"Every President of the United States to date has been reared in a school that was opened by Bible reading and prayer. Why not our future Presidents also?"

Many of our presidents, as well as other great men of this and other countries, have left their testimony as to the value of the Holy Book. We give a few:

"I have always said, and will always say, that the studious perusal of the sacred volume will make better citizens, better fathers, and better husbands."—Thomas Jefferson.

"The first and almost the only book deserving of universal attention is the Bible. I speak as a man of the world to men to the world, and I say to you, 'Search the Scriptures.' The earlier my children begin to read it the more confident will be my hopes that they will prove useful citizens of their country."
—John Quincy Adams.

"It is the rock on which our Republic rests."—Andrew Jackson.

"In regard to the Great Book, I have only to say it is the best book which God has given to men."—Abraham Lincoln.

"If we abide by the principles taught in the Bible our country will go on prospering, . . . but if we neglect its instructions and authority, no man can tell how sudden a catastrophe may overwhelm us."—Daniel Webster.

"Talk about the questions of the day, there is but one question and that is the gospel. It can and will correct anything that needs correction. My only hope for the world is in bringing the human mind in contact with Divine Revelation."
—Wm. E. Gladstone.

"Where do the English get their knowledge, intelligence, cleverness, and power? It is the Bible that gives it to them."
A Brahmin of South India.

Truly, as one writer has said, "A thing so essential to the welfare of the children and the state should not be left to the option of the teacher or school director any more than the teaching of Arithmetic or Geography should be left to their decision."

The Ten Commandments are the foundation stones on which all ecclesiastical and civil law has been built, and cannot be ignored unless we are to turn from Christianity to heathenism. No possible harm can come to a person from having a knowledge of the Word of God. No one can be familiar with the New Testament without having an anchor for the soul. When one is tempest-tossed, driven by the winds of adversity and misfortune, the Scriptures will come to one's help in the moment of extremity and even desperation. Why should there be objection to studying the Bible that has brought comfort to millions for the past generations? We are coming squarely up to the issue; there should be no cessation of activity on the part of Protestants until the Bible as a text-book has been placed in every public school in the United States. The battle is on against

the enemies of progress, and must be fought out just as prohibition and other vital issues have been.

Heroes of the Fiery Cross have declared for the Bible in the public schools and will do all in their power to put it there, regardless of the un-American forces opposing them. They will have the support of all good people, as well as the help of God, who will enlist the armies of heaven in defense of His own word and cause. When the last milestone has been reached, after sacrifice and honest effort have been put forth, something will happen—human extremity is God's opportunity—the station of miracles will have been reached. This was true in the outlawing of the liquor curse, and history repeats itself. It is within the power of man, aided by the Scriptures, to be the master of his own destiny and to bring about legislation to turn the tide that will result in lifting the world up on a higher plane of social and civic regeneration.

A climax has been reached, and immediate legislation is necessary to put the Bible in the public schools if the rising generation is not to be hopelessly engulfed in a flood of unbe-

lief and immorality. The tide is rising with inconceivable rapidity and it must be checked. In other words, the dam has broken somewhere, and the young people must have help or perish. Mount the swiftest charger, leap into an automobile and break the speed laws, take the wings of an airship, and you cannot go fast enough.

WHAT GREAT MEN HAVE SAID OF ROME

"If the liberties of the American people are ever destroyed, it will be by the power of the Roman clergy."—Marquis de Lafayette.

"The Jesuits constitute one of the wisest, shrewdest, and most dangerous organized bodies of men to be found in this world."—Prof. L. T. Townsend.

"This country had its first conflict for its independence; its second for its unbroken unity; the third will be for its institutions."—Dr. Philip Schaff.

"No Roman Catholic does, or can, give security for his allegiance or peaceful behavior. His argument is based on the maxim of the Romish Church that 'no faith is to be kept with heretics.' "—John Wesley.

"Popery is a political system, despotic in its organization, anti-democratic and anti-republican, and cannot, therefore, exist with American republicanism."—Prof. Morse.

"The polity of the Church of Rome is the very masterpiece of human wisdom. Among the contrivances which have been devised for deceiving and controlling mankind, it occupies the highest place."—Macaulay.

"The surrendering of our public school system, the dividing of the public funds, the recognition of sects in the administration of the government, would be the deathblow of the Republic, would mark the failure of the American experiment."—Gail Hamilton.

Words of Wisdom

A politician thinks of the next election; a statesman, of the next generation.—James Freeman Clarke.

Die when I may, I want it said of me by those who knew me best, that I always plucked a thistle and planted a flower where I thought a flower would grow.—Abraham Lincoln.

All truth is safe and nothing else is safe; and he who keeps back the truth, or withholds it from men, from motives of experience, is either a coward or a criminal, or both.—Max Miller.

The world is a looking-glass, and gives back to every man the reflection of his own face. Frown at it, and it in turn will look sourly upon you; laugh at it and with it, and it is a jolly, kind companion.—William Makepeace Thackeray.

America has furnished to the world the character of Washington, and if our American institutions had done nothing else, that alone would have enlisted them to the respect of mankind.—Daniel Webster.

CHAPTER X

AL SMITH AND TAMMANY HALL

IT has been announced recently that Tammany Hall has sold its present site on Fourteenth Street and purchased a new location, for a sum exceeding five hundred thousand dollars, on which a new building is to be erected. This new move is only one of many staged by Rome to enhance the cause of Alfred E. Smith and make more spectacular and effective his candidacy in 1928.

The story of Tammany's corruption is unparalleled in American History. For more than seventy-five years, Tammany Hall has been the headquarters of the Democratic Party in New York City, and this same old buzzards' roost is now the headquarters for the nomination of a Roman Catholic for the presidency. It is hoped by its political bosses that the removal and enlargement of their quarters will help blaze the trail to the White House for Al Smith or some other papal candidate in the coming presidential campaign.

The old Tammany system is no better today

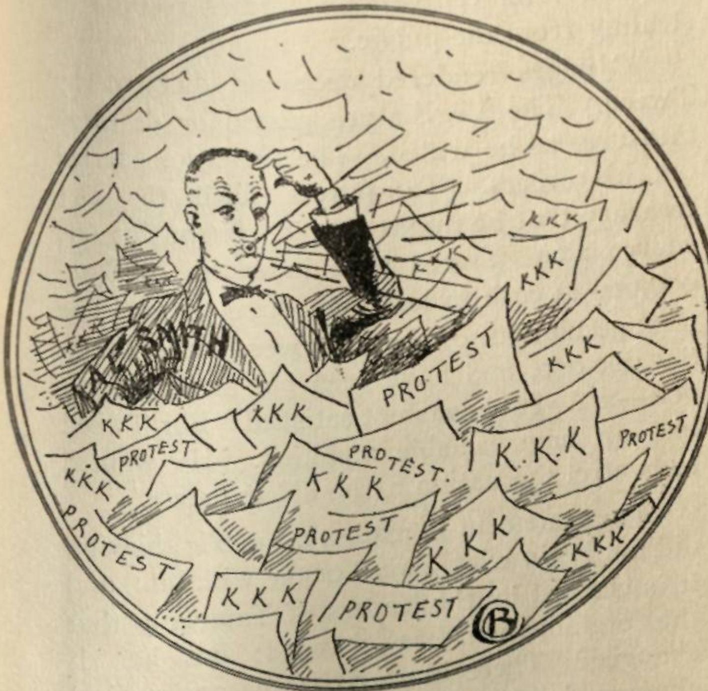
than when it was controlled by Boss Tweed who ruled the city and state governments with an iron hand. Tweed's Cherry Hill gangsters and his Big Six Fire Company were all trained to do his bidding and proved to be a strong arm of power in many of his schemes to deceive and defraud the public.

The Common Council to which Tweed was elected in 1852 was later known as the Forty Thieves. He had been an alderman only a few short weeks when he was found acting as the city's representative in negotiating for land for a potter's field. "It was only a minor steal compared with later achievements in that line, but it is of interest as the first to figure in Tweed's biography."

The following is quoted from the December 3 (1927) issue of the *Literary Digest*:

"The land was worth $30,000 at the very outside. Tweed successfully palmed it off on the municipality for $103,450. The property, consisting of sixty-nine acres on Ward's Island, had a fair value of $50 to $800 an acre.

"From this modest beginning Mr. Lynch goes on to tell an amazing story of the man who became the boss of Tammany, master of the entire machinery of New York's state gov-



AN AVALANCHE

ernment, executive, legislative, and judicial—with the sole exception of the court of Appeals—and eclipsed all former records of stealing from the public.

" 'Judges rendered decisions dictated by Tweed. The Legislature passed or defeated measures as he willed. The Governor carried out his orders. Tax-payers filled the city treasury that he might loot it. From this one source alone Tweed stole in excess of $30,000,000 in cash in less than three years. The total peculations of the Ring were not less than $45,000,000, and have been put at $200,000,000—and yet he was not satisfied. For Tweed had an unquenchable ambition. He wanted to control the nation as he did the state.' "

The statement is made that public thieving did not begin with Tweed or die with him, and it is claimed by the leaders of Tammany that the organization has changed; but has it changed? There is no record of any radical changes that have taken place. Can a leopard change his spots or a tiger his stripes? Tweed gave Tammany the symbol of the tiger, and the organization has never repudiated the symbol or Tweed's methods. Boss Murphy was one of Tweed's successors; and it is a well-

known fact that his great ambition was to land the present papal governor of New York in the White House. Murphy had an attack of acute indigestion after eating his supper, and died before the big battle to nominate Smith for the presidency, at Madison Square Garden in 1924. The hand of a just God intervened, curbing the Tiger in its effort to nominate Smith. Where was the honest Democrat that mourned the decease of Tammany's notorious Roman Catholic political boss?

Tweed was not the only person connected with the old political machine who has deserved to be jailed. When he was arrested and held in the unprecedented bail of one million dollars he sent for Jay Gould, a partner in his schemes, who went his bond and freed him. Is it any wonder that the heirs of Jay Gould have had so much trouble? And the same is true of the heirs of John Jacob Astor, who also, it is alleged, profited by Tweed's schemes.

One passage in Mr. Lynch's book says that at one time the stealing from the city treasury averaged more than a million a month. "The corruption of the judiciary was a daily topic in every law office, and plans were discussed for taking justice out of the market-place."

There may be those who would expose the corruption in the early history of Tammany; but where is there a capable person who would risk giving the facts and figures of the corruption of Tammany today? It would not only seal his political doom, but in all probability he would be sent to prison as others have been who failed to comply with the wishes of the bosses.

A few years hence historians may reveal a present system of corruption more shocking and intolerable than that of the old days when Tweed held the fortresses of Diabolus in New York. The very fact that Alfred E. Smith, Tammany's favorite son, has been elected governor of New York for four terms is proof of unprecedented corruption somewhere. His perpetuation at Albany by the old religio-political machine is a flagrant disregard for our American ideals and traditions.

A break in the Democratic Party is long since overdue; and we believe the coming campaign will bring it about. No honest Democrat, when he knows the facts, will vote for a man endorsed by Tammany Hall. Southern Democrats can no longer submit to its program and maintain their integrity, and the sooner

the break comes the better for all concerned.

How can a Bengal tiger and a harmless donkey be hitched to the same load and make a success when the reins are in the hands of the Roman Catholic hierarchy?

If Smith should succeed in the race for the presidency every effort would be put forth by the Roman Catholic hierarchy to keep him in the White House at Washington as he has been kept in the governor's chair at Albany.

A Time to Laugh

REASONABLE

The bus was making its early morning trip to connect with the train on a branch line in Mississippi. It was filled with half-awake passengers, with the exception of one very talkative traveling salesman. Failing to start the usual conversation, he turned to the Negro driver.

"Sambo," said he, "why did they put this station so far from the town?"

"Don't know, boss," said the sleepy Negro, "'ceptin' it is dey wants it on de railroad."—*Everybody's.*

HISTORY IN A NUTSHELL

Some time after the school system was adopted by the Navy a Filipino was directed to write an essay on George Washington. His contribution was as follows:

"George Washington was sore because American persons was not free. He sails for England on my

ship and say to King: 'I express declaryations on Independence for American persons.' King, he say, 'Nothin' doin' and Mr. Washington tell Admiral Dewie to shoot big guns at him. Bimeby King, he say he will not run over American persons again. 'Let George do it,' he say, and today American persons she is free."

—*Great Lakes Bulletin.*

Life says: "The great trouble with the Ku Klux is ignorance."

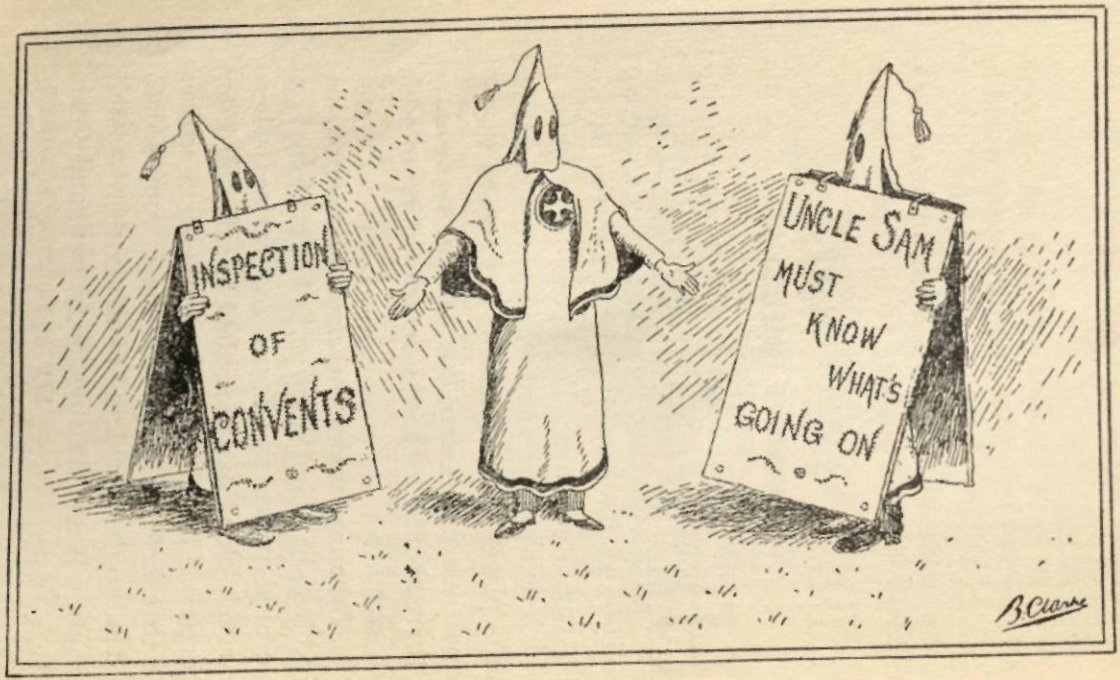
Don't worry, *Life!* Of the ten millions of Ku Klux in the U. S. you could count on your fingers those that cannot read and write. Most, if not all, of them have been educated in American free schools and with the information that is being efficiently and systematically passed around in their thronged, regularly held klaverns they are learning pretty fast, pretty fast!

CHAPTER XI

CONVENT INSPECTION

HOW much longer will Rome's prison houses be tolerated in the United States? Has the time not come for a change of policy and for concerted action on the part of all true Americans? To expose the cruelties to which helpless girls and women are subjected in these places of confinement is to beard the old papal lion in his den, but when duty demands it there should be those who are willing to make the sacrifice.

Tyranny, under the cloak of religion, behind iron bars and stone walls has too long been tolerated under the Stars and Stripes where martyr's blood has been shed to safeguard our liberties. The moment a young woman crosses the threshold of a convent she is supposed to be dead to the world and to all her relatives and friends. Is she then not body, soul, and spirit



KEEP AGITATING THE SUBJECT

the property of the Roman clergy who may do with her as they please and the outside world be none the wiser?

In some of these places inmates are sentenced to lives of silence. Why should they be doomed to silence unless there is fear that through their conversation the iniquitious system may be exposed? It is time to give the proper officials the keys to these nunneries; let them inspect their dark chambers and allow the women confined there to speak and act for themselves. Read Rome's protest against inspection from the *True Voice,* of Omaha, Nebraska:

"Those fossils of an intolerant age never learn, so no doubt the Inspection of Convents Bill will make its biennial squeak and die. In the meantime we might remind the Knights of Luther and their thick-headed friends that if such a breach of personal liberty guaranteed by the Constitution should ever disgrace the Statutes of Nebraska THERE ARE MEN ENOUGH AND GUNS ENOUGH in this good state to prevent any nosey inspector or committee from polluting, with uninvited presence, the home sanctuaries of our Catholic Sisterhoods."

The history of the Roman Catholic system has not been such as to inspire the confidence and respect of enlightened Protestants. They are not credulous enough to believe that all is well behind the iron bars and the sixteen-foot walls of the convents and the so-called

Houses of the Good Shepherd. No claim can be made by Rome that the inmates of the H. O. G. S. are there of their own volition. What right, we ask, has any judge of any court in any state to commit a girl to a private institution for correction, when there is no law authorizing him to do so? In many instances girls are placed in these prison houses to be kept indefinitely or at the option of the Mother Superior. Whence comes the authority to hold in bondage American girls at the option of the keepers of these places? Is this not in utter defiance of the laws of the United States? This so-called Mother Superior would exercise full legal authority; she would be the judge, the jury, and the prosecutor. Her will would be supreme.

The Roman Catholic prisons in the United States, such as convents, monasteries and the Houses of the Good Shepherd are the only places where the officers of the law are not permitted to enter. Why should there be any discrimination between these and Protestant institutions? The answer is apparent. Rome has so successfully played her part in the politics of the country that her fortresses are as yet seemingly impregnable, but time will



THE EAGLE'S DEMAND

raze the highest towers and shake the foundations of ancient structures until they crumble and fall.

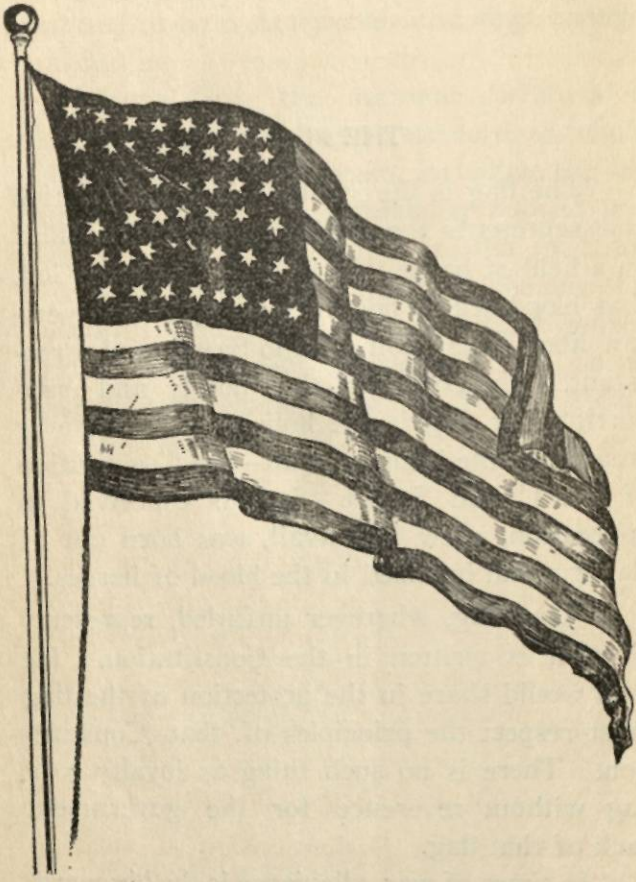
Thank God, the dormant faculties of Americans are now being awakened. A white-robed throng of both sexes, including the foreign-born American Krusaders, imbued with new life and inspiration, is on the field, and with a conquering spirit will break the power of tyranny over helpless victims behind convent walls. These prison houses will be opened and the true character of the Scarlet Mother be made manifest.

THE FLAG

"The flag is the symbol of our civilization and represents the reddest blood ever spilled on a field of battle. In the providence of God, that blood which bought our right to American liberty was both Anglo-Saxon and Protestant. Undergirding that liberty and supporting our flag is the holiest document ever created by the brain of man—the Constitution of the United States. It was conceived in oppression, grew in travail, was born out of slavery, and baptized in the blood of heroes.

"Our flag, wherever unfurled, represents all that is written in the Constitution. He who would share in the protection of the flag must respect the principles of that Constitution. There is no such thing as loyalty to a flag without reverence for the government back of that flag.

"In times of war, allegiance is the big word. Loyalty means life while disloyalty is death;



"The Star Spangled Banner, O long may it wave
O'er the land of the free and the home of the brave!"

but when the waves of human passion are unruffled by war, we are prone to forget these wonderful words—allegiance and loyalty. Things, which in times of war would mean court-martial and death are often forgotten in the mad scramble for gain.

"And yet, he who is only loyal under the pressure of fear is not loyal at all. A divided allegiance is no allegiance. No man is an American while any other flag on earth flutters in his dreams.

"The flag plays a great part in the life and labors of a Klansman. It is the first thing to greet him when he enters the Klavern, it fans in his face as he assumes his obligation, it supports the Holy Bible and covers the sacred altar before which he kneels. Its stars and stripes quiver on the breeze at the head of every Klan procession. It enwraps every Klansman's heart."

OUR GLORIOUS ENSIGN

All hail to our glorious ensign. Courage to the heart, and strength to the hand, to which it shall be intrusted!

May it ever wave in honor, in unsullied glory

and patriotic hope, on the dome of the Capitol, on the country's stronghold, on the tented plain, on the wave-rocked topmast!

Wherever on the earth's surface the eye of the American shall behold it, may he have reason to bless it!

On whatever spot it is planted, there may freedom have a foot-hold, humanity a brave champion, and religion an altar!

Though stained with blood in a righteous cause, may it never in any cause be stained with shame!

Alike when its gorgeous folds shall wanton in lazy holiday triumph on the summer breeze, and its tattered fragments be dimly seen through the clouds of war, may it be the joy and the pride of the American heart!

First raised in the cause of right and liberty, in that cause alone may it forever spread out its streaming blazonry to the battle and the storm!

Having been borne victoriously across the continent and on every sea, may virtue and freedom and peace forever follow where it leads the way.—*Edward Everett.*

THE PRINCIPLES OF THE KU KLUX KLAN

The principles of the Ku Klux Klan can best be expressed briefly by giving to my readers "A Klansman's Kreed" with a few added words of explanation.

"I believe in God and in the tenets of the Christian religion, and that a godless nation cannot long prosper."

The Christian religion is founded on the teachings of Jesus Christ. An infidel, or a person who rejects Jesus Christ and His teachings, cannot be a true Klansman. And the nation that rejects God and His word is sure to reap calamity of some kind.

"I believe that a Church that is not grounded on the principles of morality and justice is a mockery to God and to man."

There are churches, so-called, that do not require a high standard of morality and justice from their membership. Men who accept

the teachings of such churches cannot be Klansmen, in the true sense of the word. The genuine Christian is both moral and just.

"I believe that a Church that does not have the welfare of the common people at heart is unworthy."

Any Church that is founded on the principles set forth in the teachings of Jesus Christ has the welfare of all people at heart. There is no class distinction, no subjection of the masses by a favored few, as has been the case for centuries in Mexico and other Romanized countries.

"I believe in the eternal separation of Church and State."

Roman Catholicism teaches the union of Church and State, with the Church controlling the State. The Constitution of the United States declares that Church and State shall forever be separate. The Church has its function, which is spiritual; the State its function, which is temporal. Each has its place, and while they should work in harmony, they should be separate.

"I hold no allegiance to any foreign government, emperor, king, pope, or any other foreign political or religious power."

Every Roman Catholic holds allegiance to the Pope of Rome, and Catholicism teaches that this allegiance is superior to his allegiance to his country.

"I believe in just laws and liberty."

By just laws is meant laws that apply equally to all, rich and poor, educated and uneducated, men and women.

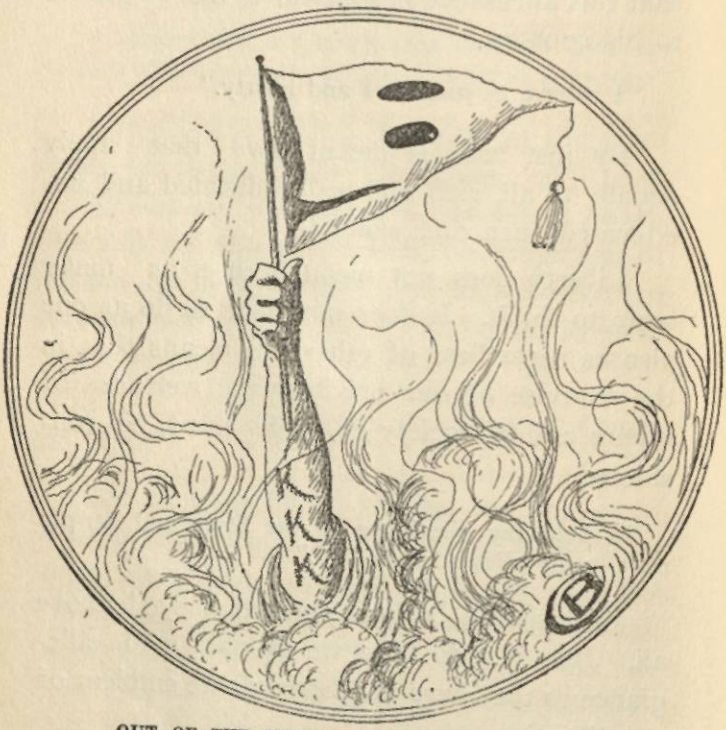
Liberty does not mean license, as many seem to think. It does not mean to do as one pleases regardless of others; it means that in the exercise of our privilege the welfare of others and of society at large must be considered.

"I hold my allegiance to the Stars and Stripes next to my allegiance to God."

God should be honored and obeyed above all. But next to Him we should hold allegiance to the Stars and Stripes, the emblem of our liberties.

"I believe in the upholding of the Constitution of these United States."

By upholding the Constitution is meant the whole Constitution including the Eight-



OUT OF THE SMOKE OF UN-AMERICANISM

eenth Amendment. One who would violate one clause of the Constitution would just as quickly break every other one if it served his purpose to do so.

"I believe that our free public school is the corner-stone of good government, and that those who are seeking to detroy it are enemies of our Republic and are unworthy of citizenship."

Ignorance, superstition, immorality, and crime go together. Destroy our public schools and the rule of our country will be placed in the hands of the few, as is the case where there are no public schools. There are enemies within our gates who are trying to break down our system of education and substitute therefor a Church-controlled system which would put more stress on church dogma than general education. The result would be the ignorant masses controlled by the educated few.

"I believe in freedom of speech."

By this is meant the right of any citizen to express an opinion on any subject, either publicly or privately, so long as no other person's private character is assailed. Until the arising of the Ku Klux Klan, this right was

denied American citizens in many cities and towns.

"I believe in a free press, uncontrolled by political parties or religious sects."

The press should be free to spread news without coloring it to suit any person, party or sect, but such is not the case. Scarcely a newspaper anywhere dares to publish the truth, the whole truth and nothing but the truth. The press is largely controlled by the Roman Catholic priesthood and the Jewish advertisers. As a result, the people are fed on propaganda instead of truth. When an article is read in either a newspaper or a magazine, one does not know but what there is a sinister motive back of it. And a paper that publishes the truth can hardly exist.

"I believe in law and order."

In other words, the Klan believes in keeping the laws and in enforcing the laws,—the Prohibition law as well as others. Many accusations have been brought against the Klan as law-breakers. These accusations against the order are newspaper propaganda. So far

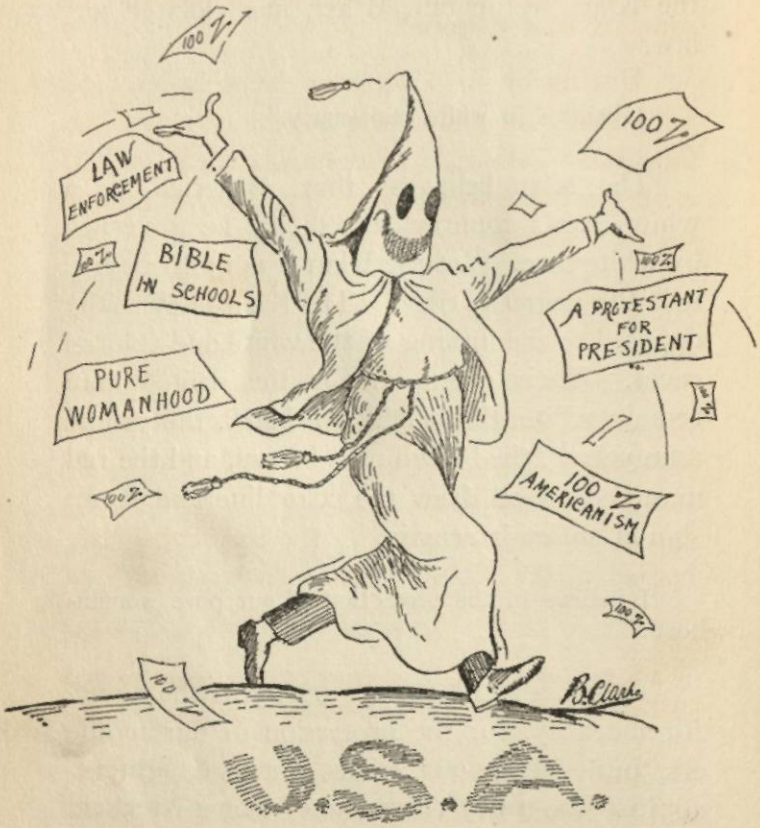
we have not heard of a single instance where the Klan, by an official act, has violated any law.

"I believe in white supremacy."

The Klan believes that America is a white man's country and should be governed by white men. Yet the Klan is not anti-negro; it is the negro's friend. The Klan is eternally opposed to the mixing of the white and colored races. Their creed is: Let the white man remain white, the black man black, the yellow man yellow, the brown man brown, and the red man red. God drew the color line and man should so let it remain.

"I believe in the protection of our pure womanhood."

This is a stand for the purity of the home, for morality, for the protection of our mothers, our sisters, our wives, our daughters, against the white-slaver, the home-wrecker, the libertine. To live up to this principle a Klansman must keep himself pure; he must treat other woman as he would have those of his own household treated.



MARCHING ON TO VICTORY

"I do not believe in mob violence, but I do believe that laws should be enacted to prevent the cause of mob violence."

Deaths by mob violence have fallen off very materially since the advent of the Klan. The Klan believes in law-enforcement, and if a person has committed a crime the law should take its course.

"I believe in a closer relationship between capital and labor."

Instead of being antagonistic one toward the other, capital and labor should work in harmony. This would be the case if men observed the teachings of Christ in His word, and if they would observe the teachings embodied in the Klan motto, *Non silba sed anthar*—Not for self but for others.

"I believe in the prevention of unwarranted strikes by foreign labor agitators."

Many strikes, if traced to their origin, will be found to have been originated by some foreign agitator, not by the laboring men themselves. Very few strike agitators are American born.

"I believe in the limitation of foreign immigration."

No nation can absorb an unlimited number of foreigners and retain its national integrity and traditions. Immigration should be controlled by the nation which the immigrants are entering. That nation should be the judge as to whom it will receive. The traditions of America have well-nigh been buried under the avalanche of foreign ideas and ideals. But for the arising of the Ku Klux Klan, they would now have been but a memory in some parts of our country.

"I am a native-born American citizen and I believe my rights in this country are superior to those of foreigners."

The Klan believes in England for Englishmen, France for Frenchmen, Italy for Italians, and America for Americans. Is there anything objectionable in this? Yet there are those who cry "Intolerance" when one advocates the protection of American liberties.

The Klan does not oppose the foreigner who comes to our shores and becomes an American citizen and an American at heart,

but it does oppose those who come here to drag America down to the level of the priest-ridden countries of southern Europe, while hoarding up good American dollars and living under the protection of American laws.

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